AUDIT REPORT & STATEMENT OF ACCOUNTS

NAME: EASTERN INDIA EDUCATIONAL TRUST

F.Y. : 2022-23.

PAN : AAATE5357L

ASHOK SWAIKA & CO.

Chartered Accountants

G.T. Road (E), Durgamandir Ushagram, Asansol-713303 Ph.: 8101526673

E-mail: ashokswaika@yahoo.co.in

Date of filing: 08-Sep-2023

INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

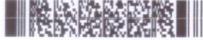
[Where the data of the Return of Income in Form ITR-1(SAHAJ), ITR-2, ITR-3, ITR-4(SUGAM), ITR-5, ITR-6, ITR-7 filed and verified]

(Please see Rule 12 of the Income-tax Rules, 1962)

Assessment Year 2023-24

| Name | | EASTERN INDIA EDUCATIONAL TRU | ST | | |
|--------------------------------|---------------|----------------------------------------|---------------------|---------------------|-------------------|
| Addre | | MONA LISA, 186/1 G T ROAD EAST, 713303 | | , ASANSOL , 32-West | Bengal, 91-INDIA, |
| Status | | 05-AOP/BOI | Form Number | | ITR-7 |
| Filed | u/s | 139(1)-On or before due date | e-Filing Acknowledg | gement Number | 238994931080923 |
| | Current Yea | r business loss, if any | | 1 | 0 |
| s | Total Incom | e | | 2 | 0 |
| Deta | Book Profit | under MAT, where applicable | | 3 | 0 |
| Taxable Income and Tax Details | Adjusted To | tal Income under AMT, where applical | ble | 4 | 0 |
| ne an | Net tax pay | able | | 5 | 0 |
| Incor | Interest and | Fee Payable | | 6 | 0 |
| xable | Total tax, in | terest and Fee payable | | 7 | 0 |
| Ta | Taxes Paid | | | 8 | 36,804 |
| | (+) Tax Pay | able /(-) Refundable (7-8) | | 9 | (-) 36,800 |
| stail | Accreted Inc | come as per section 115TD | | 10 | 0 |
| ax De | Additional T | ax payable u/s 115TD | | 11 | 0 |
| Accreted Income and Tax Detail | Interest pay | rable u/s 115TE | | 12 | 0 |
| ncom | Additional T | ax and interest payable | | 13 | 0 |
| eted | Tax and inte | erest paid | | 14 | 0 |
| Accr | (+) Tax Pay | able /(-) Refundable (13-14) | | 15 | 0 |
| Offi | cer | been digitally signed by | from IP address | 49.37.49.127 | on 08-Sep-2023 |

System Generated Barcode/QR Code



AAATE5357L072389949310809230b59c7769db3f010598ff43e85cdb02569b4ba5f

DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU

EASTERN INDIA EDUCATIONAL TRUST

BAGBANDI ROAD, KALIPAHARI

ASANSOL 713339

P.Y. : 01.04.2022 to 31.03.2023

A. Y. : 2023- 2024

STATUS : Association of Person (Trust)

PAN : AAATE5357L

Computation of Total Income

Income from Other Sources:

| (A) | Gross Income | | | |
|-----|---------------|----------|-------------|---------|
| | Income as per | Income & | Expenditure | Account |

 Fees From Students
 33676853.00

 Interest Income
 305339.00

 Educational Income
 1151370.53

 Other Income
 0.00

 Gross Income Available for Application
 35133562.53

(B) Less:

and deliberated and deliberated and deliberated

Amount Applied for

a) Expenses as per Income & Expenditure Account

Administration Expense 4119243.53

Educational Expense 2232769.50

Other Expense 8424999.84

Payment To Employees 17901067.00

Repair & Maintanance 861385.00 33539464.87

b) Fixed Assets Addition 0.00
Addition to Fixed Assets

Addition to Fixed Assets

 Repayment of Loan taken from MADCPL for the main objects of the trust on which no deduction by way of addition to fixed assets or depreciation availed.

(section 11(1) Explanation 4(ii)(Schedule J A2)

 (C)
 Sub Total (INCOME APPLIED)
 33539464.87

 (D)
 Excess of Income over Expenditure (A-C)
 1594097.66

(E) Less:-

(F) Less: Accumulated in accordance with Section 11(2)(a) and 11(2)(b)

Section 11(2)(a) and 11(2)(b) applicable)

2. Amount invested under Section 11(2)(b) read with
Section 11(5) in CURRENT A/c of Scheduled Bank

NA

Total Income 0.00

0.00

(G) TDS 26540.00

(H) TCS 10264.00

(I) Refundable 36804.00

REFUND IN Punjab National Bank, ushagram CA NO:0824050012591 (IFSC:PUNB0082420)

(A) AMOUNT TO BE INVESTED U/S 11(2)

| F.Y. | Amount accumulated in the year of accumulation | B/F BALANCE TO BE APPLIED | APPLIED DURING THE YEAR | C/F | TO BE APPLIED WITHIN | FORM 10 FILED ON | FORM 10B |
|------|------------------------------------------------|------------------------------|----------------------------|------|----------------------|---------------------|----------|
| | | | TOTAL | 0.00 | | | |

VS

Acknowledgement Receipt of Income Tax Forms



(Other Than Income Tax Return)

e-Filing Acknowledgement Number / Quarterly Statement Receipt Number 238629750080923

Date of e-Filing 08-Sep-2023

| Name | : EASTERN INDIA EDUCATIONAL TRUST |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PAN/TAN | : AAATE5357L |
| Address | MONA LISA,186/1 G T ROAD EAST,Roshna,Ushagram S.O,BARDHAMAN,West Bengal,INDIA,713303 |
| Form No. | : Form 10B (A.Y. 2023-24 onwards) |
| Form Description | Audit report under clause (b) of the tenth proviso to clause (23C) of section 10 and sub-clause (ii) of clause (b) of sub-section (1) of section 12A of the Income-tax Act, 1961, in the case of a fund or trust or institution or any university or other educational institution or any hospital or other medical institution |
| Assessment Year | : 2023-24 |
| Financial Year | |
| Month | |
| Quarter | THE PART DESTRUCTION OF THE PARTY OF THE PAR |
| Filing Type | : Original |
| Capacity | : Chartered Accountant |
| Verified By | : 052659 |

(This is a computer generated Acknowledgement Receipt and needs no signature)

| SINo | Attachment Name | Size(bytes) | Hash value of Attachment |
|------|-----------------|-------------|------------------------------------------------------------------------------|
| 1 | BS EIET.pdf | 652649 | 872de0b651bd47e9e8368 e0e81ecffa8dbadfe0a687 ae3e7a543f27bef8d846d |
| 2 | PL EIET.pdf | 533890 | b3ff88012c2a96ac294d2 9e020794b900ecbd751bf 0b5f6373f4b1cb9a90ed6 3 |



For ASHOK SWAIKA & CO.

FORM NO. 10B

[See rule 16CC and 17B]

Audit report under clause (b) of the tenth proviso to clause (23C) of section 10 and sub-clause (ii) of clause (b) of subsection (1) of section 12A of the Income-tax Act, 1961, in the case of a fund or trust or institution or any university or other educational institution or any hospital or other medical institution.

I have examined the balance sheet of EASTERN INDIA EDUCATIONAL TRUST [name of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution] as at 31-Mar-2023 and the Income and Expenditure account or Profit and Loss account for the year ended on that date are in agreement with the books of account maintained by the said fund or trust or institution or university or other educational institution or hospital or other medical institution.

I have obtained all the information and explanations to the best of my knowledge and belief which are necessary for the purposes of the audit,

In my opinion, proper books of account have been maintained at the registered office of the above named fund or trust or institution or university or other educational institution or hospital or other medical institution at the address mentioned at serial number 14 of the Annexure:

In my opinion and to the best of my information and according to explanations given to me, the particulars given in the Annexure are true and correct subject to following observations or qualifications-

(a)

In my opinion and to the best of my information, and according to information given to me, the said accounts give a true and fair view-

- (i) In the case of the balance sheet, of the state of affairs of the above named fund or trust or institution or university or other educational institution or hospital or other medical institution as on 31-Mar-2023; and
- (ii) in the case of the Income and Expenditure account or Profit and Loss account, of the income and application or profit or loss of its accounting year ending on 31-Mar-2023.

Subject to the following observations/qualifications-

(a)

The prescribed particulars are annexed hereto.

ASANSOL

05-Sep-2023

FOR ASHO K SWAIKA & CO.

Proprietor

ASHOK KUMAR SWAIKA

ARCA052659 0316066F

GTROAD EAST, DURGAMANDIR

49.37.49.127

ANNEXURE Statement of particulars

| Sile | 1. | PAN of t | the auditee | | | AAATI | E5357L | | | |
|----------------------|-----|-------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|--|
| Basic Details | 2. | Name o | f the auditee | | | EASTERN INDIA EDUCATIONAL TRUST | | | | |
| Bass | 3. | Assessi | nent year | 1344 | | 2023-24 | | | | |
| | 4. | Previous | s year | 11/4 | translation of | 01-AP | R-2022 to 31-MAR-2023 | | | |
| | 5. | Register | red Address of the audite | ee | | BAGB | IANDI ROAD, KALIPAHARI,ASA | ANSOL -713339 | | |
| | 6. | Other a | ddresses, if applicable | 1977 | | | N.N. | | | |
| Legal | 7. | Type of | the auditee | M | | Trust | 186 | | | |
| 9 | 8. | Whethe | r the auditee is establish | ed under an instrument | | Yes | | | | |
| Registration Details | 9. | enninten | tion force deciment reministration | on/annoval/novisional annova | al/notification which are v ration/approval the detail | alid dur is of pro | the auditee under the Income-ta fing the previous year should be wisional registration/approval ne | ed not be provided) | | |
| pistratio | | registered | nder which Eprovisionally registered or Eprovisionally approved / notified | Date of registration/provisional registration or approval/ provisionally approval/ notification | Registration/Approval/ Notification Registration No. (URN), if available | | Authority granting registration/provisional registration or approvat/provisional approval or notification | Date from which registration/provisional registration/approval/provisional approvi notification is effective | | |
| 8 | | | (1) | (2) | (3) | | (4) | (5) | | |
| | PAA | Clause (a) of sub-section (1) of section 12AB of the Act | | 28-May-2021 | AAATES8S7LE20214 | CITASANSOL | | 26-Jun-2014 | | |
| | | Clause (i) (5) of sec | of second provise to sub-section non 80G of the Act | 05-Aug-2013 | 1211-213 | | CIT ASIAMSOL | 01-Apr-2014 | | |
| Management | 10. | (a) | Details of all the Authorholding 5% or more of | r (s)/ Founder (s)/ Settlor (s)/Tru shareholding / Office Bearer (s) | ustee (s)/ Members of soc of the auditee at any tim | ciety/Me e durin | embers of the Governing Counci g the previous year | il/ Director (s)/ shareholders | | |



FOR ASHION STALIKA & CO.

| | | 5. No. | Name of person | Relation | Percentage of shareholding in case of shareholder | Unique Identification Number | ID Code | Address | Whether there is any change in relation during previous year of audit | If yes, specify the change |
|-----|----------------|-------------------------------|-----------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------|
| | | | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | | 1 | LISHA MISRA | Trustee | 0 | 904810060604 | Aadhar number | MONA LISA, GT ROAD, Rashunpur, Ushagram S.O. BARDHAMAN, West Bengal, INDIA, 713303 | No | |
| | | 2 | HARI NARAYAN MISRA | Trustee | ٥ | 260171474022 | Audhar number | MONALISA, G T ROAD USHAGRAM, Rashunpur, Ushagrani S.O. BARDHAMAN. West Bengal, INDIA, 713303 | No | |
| | | 3. | BAHNSIKHA MISRA | Trustee | 0 | 843835004783 | Audhar number | MONALISA, G T ROAD USHAGRAM, Rashunpur, Ushagram S,O, BARTHAMAN, West Bengal, INDIA, 713303 | No | |
| | (b) | | of the persons [as i ners (5% or more) o | | | | | ing details of the | natural persons v | who are |
| | | SI, No. | Name | Unique Identification Number | ID code | Address | Non-individual person Jiss mentioned in row no 10(a)) in which beneficial ownership held | Percentage of beneficial ownership | Whether there is any change during previous year of audit | If yes, specify the change |
| | | (1) | (2) | (3) | 140 | | | | | |
| 1 | | | (4) | (5) | (6) | (7) | (8) | (9) | | |
| | | 177 | | (9) | | (5) Records Availa | | (7) | (8) | (9) |
| 11. | Objects | of the auditee | | 101 | | | | (7) | Education | (9) |
| 11. | Objects (i) | of the auditee | auditee, being a trus | t or institution re | No N | o Records Availal | ble | | 1100 | (9) |
| | - | Whether the a modification of | auditee, being a trus | t or institution re do not conform t | No N | o Records Availal | ble | | Education | (0) |
| | (i) | Whether the a modification of | auditee, being a trus of the objects which | it or institution re do not conform to ormation:- | No N | o Records Availal | ble | | Education | (0) |



For ASHOR SWAIKA & CO.

| | | (C) | If yes provide the folk | owing details regar | ding application | for registration un | oder sub-cla | use (v) of clause (ac) | of sub-section (1 |) of section 1 |
|-----|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------|----------------------------------------------|--------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| | | | 5. No. | Claire of Applica | | Status of registration a application | | Date of Regulation or causi based on such application | | |
| | | | (1) | | (2) | (3) | | (4) | | (5) |
| | | | | | | No Records A | wailable | | | |
| 13. | (i) | Where | the auditee has been g enced during the previou | ranted provisional us year | registration or pr | rovisional approva | al, whether a | activities have | No | |
| | (ii) | If yes in | n 13 (i) , date of comme | ncement of activiti | es | | | | | |
| | (iii) | section | nswer to 13(i) is yes, wh (1) of section 12A or ap been filed? | nether application to oplication for appro | for registration un val under clause | nder section sub- e (iii) of the first pr | clause (iii) o oviso to cla | of clause (ac) of sub- use (23C) of section | | |
| | (iv) | If yes in | n 13(iii) above, provide t on 12A or application fo | he following detail r approval under c | s regarding appli lause (iii) of the | ication for registra first proviso to Cla | under : | section sub-clause (ii of section 10 has bee | ii) of clause (ac) of sub-section (| |
| | | S. No. | | Date of Application | Status applic | s of registration in pursua action | | ed on such application | URN of such req | pistration |
| | | | | | 7 | No Records Availa | ble | 17 | | |
| 14. | (i) | Whether the books of account and other documents have been kept and maintained in the form and manner and at such place as prescribed under rule 17AA by the auditee | | | | | | | | |
| | (ii) | Provide | the following details of | the books of accor | unt and other do | cuments | | , AMILE | | |
| | | S. No. | Nature of Bodis of Account | Whether maintained by the auditee | Whether maintained in a computer | | | at any place other than the reg | istered place | Whether the bo |
| | | | | | system | at registered office | Address of sur Place | ch Date of decision by management to keep account at such place | Date of intimation to Assessing Officer that books of accounts are kept at such place under provise to sub-rule (3) of rule 17AA. | of account been been audited |
| | | | (1) (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| | | 1. | Cash hook | Yes | Yes | Yes | | | | Yes |
| | | I for | Ledger | . Ves | Yes | Yes | | | | Ves |
| | | 2: | Logo | | 1,77 | | | | | 160 |



| | (A) | | ner any activity is being ca ed to in proviso to clause (| rried on by the auditee which is in the nature of tra (15) of section 2? | de, commerce or business | No | | | | |
|-----|----------|-------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------|--|--|--|--|
| | (B) | If yes, | then percentage of receip | ot from such activity vis-à-vis total receipts | | 96 | | | | |
| | (C) | | ner such activity in the nat such advancement of any | ring | | | | | | |
| | (D) | | | rendering any service in relation to any trade, comi roviso to clause (15) of section 2? | merce or business for any | No | | | | |
| | (E) | If yes, | then percentage of receip | ot from such activity vis-à-vis total receipts | | % | | | | |
| | (F) | | ner such activity of render other object of general p | ing service is undertaken in the course of actual ca ublic utility | rrying out of such advancer | nent | | | | |
| 16. | If 'A' o | r 'D' in 15 | is Yes, the aggregate an | nual receipts from such activities in respect of that | project/institution | | | | | |
| | S. No. | | | Name of Project/Institution | Amount of aggre 150 (in Rs.) | egate annual receipts from activities referred in 15A and | | | | |
| | | | (1) | (2) | | (3) | | | | |
| | Total | | .0 | | | | | | | |
| 17. | (1) | Mhath | or the audites has agula | No | | | | | | |
| 17. | 1000 | + | | usiness undertaking as referred to in sub-section (4 |) of section 11 | 140 | | | | |
| | (ii) | If yes, | | g details of the business undertaking: | 7 1 2 2 2 | | | | | |
| 1 | | (a) | Nature of Business Un | dertaking | | | | | | |
| | | (b) | Business code | | | | | | | |
| | | (c) | Whether separate boo | ks of account have been maintained for the busine | ss undertaking <refer note^<="" td=""><td>></td></refer> | > | | | | |
| | | (d) | | ess undertaking for the previous year which is not t as per sub-section (4) of section 11 | to be included in the total | | | | | |
| | | (e) | Income from the busin the auditee as per sub | ess undertaking for the previous year which is to be section (4) of section 11 | e included in the total incom | e of | | | | |
| 18. | (1) | | | er the auditee has any income being profits and gains from any business as referred in seventh proviso to (23C) of section 10 or sub-section (4A) of section 11, as the case may be | | | | | | |
| | (ii) | If yes, | then provide the following | g details of such business: | | | | | | |
| | | (a) | Nature of Business | | | | | | | |
| | | (b) | Business code | | | | | | | |

ASANSOL 713303

FOR ASHOK WAIKA & CO.

| | | (c) | Whethe | r separate b | ooks of accoun | it have been | maintained fo | r the busines | s <refer note<="" th=""><th>'></th><th></th><th></th><th></th></refer> | '> | | | | | | |
|-------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------|-----------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|--|--|
| | | (d) | Whethe | r the busines | s is incidental | to the attains | ment of the ob | jects of the a | uditee | | | | | | | |
| | | (e) | Profits a | and gains fro | m the business | s during the p | orevious year | | | | | | 3 | | | |
| 19. | Details | of the | receipts of t | he auditee o | n which tax ha | s been dedu | cted at source | referred to in | n sections 19 | 4C or 194J or | 194H or 194 | 1Q: | | | | |
| 10000 | S. No. | | Name of the | TAN of deductor | Amount on which tax has | Amount of tax deducted at | Section under which tax has | Category of inco | | | | in column 7 or 8 | Whether separate books | | | |
| | | | deductor deductor | | which tan has been deducted at source (In Rs.) | SOURCE | been deducted at source | Trade, commerce or business (Rs.) | Activity of residering any service in relation to any trade, commerce or business (Rs.) | Others (specify the nature) (Rs.) | Specify the nature | which is from business incidental to the attainment of the objects of the auditee. (In Rs.) | of account have been multibleed for activities account leceipt which is mentioned in column 10 | | | |
| | (1 |) | (2) | (3) | {4} | (5) | (6) | (7) | (8) | (9) | (9a) | (10) | (11) | | | |
| | | | | | | | No Recon | ds Available | | | | | | | | |
| 20. | Whether the provisions of twenty second proviso to clause (23C) of section 10 or sub-section (10) of section 13 are applicable. | | | | | | | | | | | | | | | |
| 21. | Whether auditee has filed Form No. 10BD for the previous year < If No then skip to row 23 > No | | | | | | | | | | | | | | | |
| 22. | Total S | otal Sum of donations reported in Form No. 10BD furnished by the auditee for the previous year | | | | | | | | | | | | | | |
| 23. | Donations not reported in Form No 10BD /Not required to fill Form No. 10BD | | | | | | | | | | | | | | | |
| | (i) | Dona (2) 0 | ations receiv f section 80 | ved by fund o | ion | | ₹ (| | | | | | | | | |
| | (ii) | (othe | er than those | ns received by fund or trust or institution of the auditee which qualifies for deduction under section 80G an those donations qualifying under clause (b) of sub-section (2) of section 80G or sub-clause (iv) of a) of sub-section (2) of section 80G) | | | | | | | | | ₹0 | | | |
| | (iii) | Dona | ations recei h are not el | ved by fund o | or trust or instit sub-section (5) | ution of the a of section 80 | uditee approv 0G | ed under sul | o-clause (iv) o | f clause (a) of | sub-section | (2) of section | 80G and | | | |
| | | (a) | Cash d | lonations exc | eeding Rs 200 | 00 | | | | | | | ₹ (| | | |
| | | (b) | Donational deduction | iversity or oth | from other cha ner educationa | aritable trusts I institutions | and institution or any hospita | n or from any I or other me | fund or institution | ution or trust on not eligible | or for | | ₹ | | | |
| | | (c) | Others | (Specify the | nature) | | | | | | | | ₹ (| | | |
| | | (d) | Total (c | a)+(b)+(c) | | | | | | | | | ₹ | | | |



For AS OK SWAIKA & CO.

| | (iv) | Donat | ions which could not be reported in Form No 10BD due to non-availability of identification of donor as ed under Form No 10BD | ₹ 0 |
|-----|-----------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| | (v) | - | ions received in kind | ₹ 0 |
| | (vi) | Anony | mous Donations referred to in section 115BBC | |
| | | (a) | Amount of anonymous donation not taxable under section 115BBC on account of applicability of clause (i) of sub-section (1) of section 115BBC | ₹0 |
| | | (b) | Amount of anonymous donation not taxable under section 1158BC on account of applicability of clause (a) of sub-section (2) of section 1158BC | ₹ 0 |
| | | (c) | Amount of anonymous donation not taxable under section 115BBC on account of applicability of clause (b) of sub-section (2) of section 115BBC | ₹0 |
| | | (d) | Other anonymous donations taxable @ 30 % under section 115BBC | ₹ 0 |
| | | (e) | Total (a+b+c+d) | ₹0 |
| | (vii) | Any ot 10BD, | ther voluntary contribution not part of Form No. Please specify the nature | ₹.0 |
| | (viii) | Total d | fonation not reported in form No. 10BD [23(i)+23(ii)+23(ii))(d) +23(iv)+23(v)+23(vi)(e)+23(vii)] | ₹0 |
| 24. | Total vo | oluntary | contributions received by the auditee during the previous year [22+23(viii)] | ₹0 |
| 25. | Total F | oreign C | contribution out of the total voluntary contributions stated in 24 | ₹0 |
| 26. | Volunta | ary Conti | ribution forming part of Corpus (which are included in 24) | ₹0 |
| | (A) | section | s representing donations received for the renovation or repair of places notified under clause (b) of sub- n (2) of section 80G eligible for exemption under Explanation 1A to the third proviso to clause (23C) of n 10 or Explanation 3A to sub-section (1) of section 11 | ₹0 |
| | (B) | Corpus to sect | s donations as referred to in clause (d) of sub-section (1) of section 11 or Explanation 1 to the third proviso tion 10 (23C) eligible for exemption and invested in modes specified under sub-section (5) of section 11 | ₹0 |
| 27. | Volunta | ary Contr | ributions required to be applied by the auditee during the previous year [24-{23(vi)(d)+26A+ 26B)}] | ₹0 |
| 28. | or instit | tution or | nan voluntary contributions derived from property held under trust referred to in section 11 or income of fund trust or any university or other educational institution or any hospital or other medical institution (other than reported in serial number 24) | ₹ 0 |
| 29. | Income | applied | outside India which is eligible under clause (c) of sub-section (1) of section 11 | ₹0 |
| 30. | Income | ramuirar | d to be applied in India by the auditee during the previous year([27+28-29]) | ₹0 |

ASANSOL CO 713503

FOR ASHORISMAIRA & CO.

| | Applic | ation of Ir | ncome (ex | cluding applicat | ion not eligible ar | nd reported un | der serial number | 37) | | | | | | |
|-------------------------------------------------------------------------------------------|--------|-------------|------------|---------------------------------------|----------------------------|-------------------------|----------------------------|-----------------------------------------|-----------------|-----------------------------------|-------------------------------------------------|--|--|--|
| | (1) | Total a | mount ap | plied for charitat | ole or religious pu | irposes in India | a during the previo | ous year | | | | | | |
| | | (a) | Contrib | ution or donation | n to any other pe | rson during the | previous year | | | | | | | |
| | | | Electro | nic(₹) | | | | | | | 4 | | | |
| | | | Other to | han electronic(₹ |) | | 1000 | | | ₹ | | | | |
| | | | Total(₹ |) | | 20110 | | | | ₹ | | | | |
| | | (b) | | | other than the ap | onlication provi | irlart in (a) | | | , | | | | |
| | | (0) | S. No. | инос аррисации | outer trial trie di | pproducti provi | ucu iii (a) | | Electronic (代) | Other than electronic | (t) Total (| | | |
| | | | (1) | Religious | | | | | 0 | | 0 | | | |
| | | | (11) | Relief of poo | K. | 0 | | 0 | | | | | | |
| | | 1 | (111) | Education | | | 0 3.35,39,4 | | | | | | | |
| | | | (IV) | Medical relie | f . | | | | 0 | | 0 | | | |
| | | | (٧) | Yoga | | | | | 0 | | 0 | | | |
| | 1 | i | (VI). | Preservation | of Emmonment (include | ing watersheds, fores | its and wildlife) | | 0 | | 0 | | | |
| | | | (VH) | Preservation | of Monuments or Place | es or Objects of Artist | ic or Historic Interest | | 0 | | 0 | | | |
| | | | (>18) | Advancemen | nt of any other objects of | f general public unitry | | | o o | | 0 | | | |
| | | İ | (00) | Applications | which cannot be specific | ally categorized unde | er (II) to (VIII) | | 0 | | 0 | | | |
| | | | (X) | Total | | 100 | | | 3.35,39,464 | | 0 3,35,39,46 | | | |
| | | (c) | Total ap | oplication (a) + (t |)(X) | | 17111 | | | | | | | |
| | | | Electron | nic(₹) | | | | | | | ₹ 3,35,39,46 | | | |
| | | | Other ti | nan electronic(*) | | | | | | | ₹ | | | |
| | | | Total(₹) | | 77 1 1 1 | | 107773 | | | | ₹ 3,35,39,46 | | | |
| | (ii) | Details | of applica | ation out of (i) (a | and (i) (b) result | ting in paymen | t in excess of Rs. | 50 lakh during th | e previous year | to any person | | | | |
| | | 5, No. | | Name of person to whom amount paid | PAN of such person | Amount of application | titode of Application | | | TOS | | | | |
| | | | | or credited | | (Rs.) | Electronic modes. (Rs.) | Other than Electronic modes (Rs.) | Total | Whether any TDS has been deducted | Section under which TDS has been deducted | | | |
| | | | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | | | |
| | | | | | | | No Records Avail | able | | | | | | |
| (iii) Amount which was not actually paid during the previous year [if included in (i)(c)] | | | | | | | | | | | ₹ | | | |



For ASHOK SWAIKA & CO.

| (iv) | Amount | t actually paid during the previous year which accrued during any earlier previous year but not claimed as tion of income in earlier previous year | ₹0 |
|-----------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| (v) | A STATE OF THE STATE OF | mount to be allowed as application [31(i)(c)- 31(ii) +31(iv)] | ₹ 3,35,39,464 |
| (vi) | _ | tion of application in 31(v) into Revenue or Capital | ₹ 3,35,39,464 |
| 10.0 | (a) | Revenue | ₹ 3,35,39,464 |
| | (b) | Capital | ₹0 |
| (vii) | Amoun | It invested or deposited back in corpus which was applied during any preceding previous year and not das application during that previous year. | ₹0 |
| (viii) | Repayr during t | ment of loan or borrowing during the previous year which was earlier applied and not claimed as application that previous year. | ₹ 0 |
| unt to be | disallowe | ed from application | |
| (bx) | Amoun | nt disallowable under thirteenth proviso to clause (23C) of section 10 or Explanation 3 to sub-section (1) of 11 read with sub-clause (ia) of clause (a) of section 40 | ₹ 0 |
| (x) | Amoun | nt disallowable under thirteenth proviso to section 10(23C) or Explanation 3 to sub-section (1) of section 11 in this sub-section (3) or (3A) of section 40A | ₹ 0 |
| | (A) | Amount disallowable under thirteenth proviso to section 10(23C) or Explanation 3 to sub-section (1) of section 11 read with sub-section (3) of section 40A | ₹ (|
| | (B) | Amount disallowable under thirteenth proviso to section 10(23C) or Explanation 3 to sub-section (1) of section 11 read with sub-section (3A) of section 40A | ₹ (|
| (xi) | medica | ion to any fund or institution or trust or any university or other educational institution or any hospital or other all institution referred to in sub - clause (iv), (v), (vi) or (via) of Clause (23C) of section 10 of the Act or any r institution referred to in section 11 or 12 of the Act towards Corpus | ₹ (|
| (xii) | madin | ion to any fund or institution or trust or any university or other educational institution or any hospital or other all institution referred to in sub - clause (iv), (v). (vi) or (via) of Clause (23C) of section 10 of the Act or any ir institution referred to in section 11 or 12 of the Act not having same objects | ₹(|
| (xiii) | or any | ion to any person other than any fund or institution or trust or any university or other educational institution or hospital or other medical institution referred to in sub - clause (iv), (v), (vi) or (via) of clause (23C) of section the Act or any trust or institution referred to in section 11 or 12 of the Act | ₹(|
| (xiv) | Applic | ration outside India for which approval under proviso to clause (c) of sub-section (1) of section 11 has not obtained | ₹ |
| (xv) | Applic | cation outside India for which approval under proviso to clause (c) of sub-section (1) of section 11 has been | ₹ |



For ASHOK SWAIKA & CO.

| | | (xvi) | Applie | d for any purpose beyond the objects of the auditee | | ₹ 0 |
|----------------|-----|---------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------|
| | | (xvii) | Any ot | her Disallowance (Please specify) | | ₹0 |
| | | (xviii) | Total a | Illowable application [{31(v)+31(vii)+31(viii)} - {31(ix) to 31(xvii)}] | | ₹ 3,35,39,464 |
| | 1 | (xix) | Amour (1) of s | nt deemed to have been applied during the previous year under clause (2) of Explanation 1 to sub-section section 11 | | ₹0 |
| | | (xx) | | e accumulated as per the provisions of Explanation 3 to the third proviso to clause (23C) of section 10 or ection (2) of section 11 | | ₹0 |
| | | (xxi) | | e accumulated or set apart for application to charitable or religious purposes or stated objects of trust or ion to the extent it does not exceed 15 % of the income | | ₹ 52,70,034 |
| | 32. | Taxable | e Income | : [30- (31(xviii) to 31(xxi))] | | ₹ -3,88,09,498 |
| 188 | 33. | Income | taxable | under section 115BBI | | |
| Section 115BBI | | (a) | | er the auditee has any deemed income referred to in sub-section (1B) of section 11 which is chargeable to 30 % under section 115BBI and the amount of such deemed income? | No | ₹ |
| Se | | (b) | section | er the auditee has any deemed income referred to in Explanation 4 to third proviso to clause (23C) of i 10 or sub-section (3) of section 11 which is chargeable to tax @ 30 % under section 115BBI and the it of such deemed income? | No | ₹ |
| | | | (i) | Whether income accumulated is applied for the purposes other than charitable or religious purposes or ceases to be accumulated or set apart for application thereto | No | ₹ |
| | | | (ii) | Whether such income accumulated ceases to remain invested or deposited in any of the forms or modes specified in sub-section (5) of section 11 | No | ₹ |
| | | | (iii) | Whether such income accumulated is not utilised for the purpose for which it is so accumulated or set apart during the period referred to in clause (a) of the Explanation 3 to third proviso to clause (23C) of section 10 or clause (a) of sub-section (2) of section 11 | No | ₹ |
| | | | (iv) | Whether such income accumulated is credited or paid to any trust or institution registered under section 12AB or section 12AB or to any fund or institution or trust or any university or other educational institution or any hospital or other medical institution referred to in sub-clause (iv) or sub-clause (v) or sub-clause (vi) or sub-clause (via) of clause (23C) of section 10 | No | ₹ |
| | | (c) | (i) | Whether the auditee has any income which is income not to be excluded from the total income under twenty first proviso to clause (23C) of section 10 or clause (c) of sub-section (1) of section 13 which is chargeable to tax @ 30 % under section 115BBI and the amount of such income | No | |
| | | | (ii) | Whether the auditee has any income which is not to be excluded from the total income under clause (b) of third proviso to clause (23C) of section 10 or clause (d) of sub-section (1) of section 13 which is chargeable to tax @ 30 % under section 115BBI and the amount of such income | No | ₹ |



For ASHOK SWAIKA & CO.

Proprietor

| | | (d) | Whether the auditee has any income accumulated or set apart in excess of fifteen percent of the income where such accumulation is not allowed under any specific provision of the Act and which is chargeable to tax @ 30 % under section 115BBI and the amount of such income ? | No |
|-------------------------------------------|-----|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| | | (e) | Whether the auditee has made any application out of India which is not excluded from total income under clause (c) of sub-section (1) of section 11 | No |
| | 34. | Anony | mous donation which is chargeable to tax @ 30 % under section 115BBC | ₹ |
| all c | 35. | (a) | Whether the auditee has any income chargeable under section 12(2) and the amount of such income. | No |
| | | (b) | Income as per Explanation 3B to sub-section (1) of section 11 in case of violation of clause (a) or (b) or (c) or (d) of Explanation 3A to sub-section (1) of section 11 read with clause (b) of sub-section (2) of section 80G | 4 |
| 0 | | (c) | Income as per Explanation 1B to the third proviso to Clause (23C) of section 10 in case of violation of clause (a) or (b) or (c) or (d) of Explanation 1A to the third proviso to Clause (23C) of section 10 read with clause (b) of subsection (2) of section 80G | 4 |
| | | (d) | Income chargeable under sub-section (4) of section 11 | ₹ |
| N. Se | 36. | Details | s of Capital Asset Transferred under sub-section (1A) of section 11 | |
| Capital Asset | | (1) | Whether a capital asset being property held under trust wholly for charitable or religious purpose is transferred and the net consideration for which it is transferred? | No |
| | | (2) | Whether deemed application is claimed as per clause (a) of sub-section (1A) of section 11 and the amount of such deemed application? | No |
| | | (3) | Whether a capital asset being property held under trust in part only for charitable or religious purpose is transferred and the net consideration for which it is transferred? | No |
| | | (4) | Whether deemed application is claimed as per clause (b) of sub-section (1A) of section 11 and the amount of such deemed application? | No |
| sation of income out of different sources | 37. | Applica | ation of Income out of the following sources during the previous year | |

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FOR ASHOR SWAIKA & CO.

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| | | S. No. | | Application of incore | e out of different sou | ROFS . | | | | Electronic Modes (*) | other than Electronic Modes (₹) | Total (%) |
|---|-----|-------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------|---------------------------------------|
| | | A | | Income accumulated previous year | under the third prov | iso to clause (23C) of s | section 10 or under sub-se | ection (2) of section 11 | during any earlier | .0 | 0 | 0 |
| | | H | | Income deemed to b earlier previous year | e applied in any pre- | ceding year under claus | oe (2) of Explanation 1 to | sub-section (1) of section | on 11 during any | 0 | 0 | |
| | | c | | Income of earlier pre | vious years up to 35 | in accumulated or set | maga | | | 0 | 0 | 0 |
| | | D | | Corpus | | | | | | 0 | 0 | |
| | | E | | Borrowed Fund | | | | | | | | |
| | | F | | Any other (Please sp | ecity) | 5 | 0 | | | 0 | 0 | |
| 3 | 38. | Details | of appli | cation resulting | in payment or | credit in excess | of Rs 50 lakh duri | ing previous yea | r to a single p | erson out of 37 | | |
| | | S. No. | | Name of person | PAN | Amount of | Mode of Application | | | TDS | | |
| | | | | | | application | Electronic Modes | Other than Electronic modes | Total | Whether any TDS has been deducted | Section under which TDS has been deducted | Amount of TDS |
| | | | | | - | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| | | | (1) | (2) | (3) | (4) | | ds Available | | | | |
| 1 | 39. | (i) | | | twenty secon | d proviso to Clau | use (23C) of section | on 10 or sub-sec | ction (10) of se | ection 13 are | | N |
| | 39. | (i) (ii) | applic | able? in (i) specify the | | | | | | ection 13 are on 10 or sub-section | n (10) of section | |
| | 39. | | applic If yes | able? in (i) specify the able? | reason why t | ne provisions of | | | | | n (10) of section | 13 are |
| | 39. | | applic If yes applic | in (i) specify the able? Provision of Condition sp | reason why the proviso to clausecified in clause | he provisions of use (15) of section | twenty second pro | oviso to Clause (| (23C) of section | on 10 or sub-section | n (10) of section | 13 are |
| | 39. | | applic If yes applic (a) | in (i) specify the able? Provision of Condition sp (b) of sub-se condition sp | proviso to clausecified in cla | he provisions of use (15) of sectionse (a) of tenth proton 12A have b | twenty second pro in 2 is applicable roviso to clause (2 ieen violated | oviso to Clause (| (23C) of section | on 10 or sub-section | n (10) of section | 13 are N |
| | 39. | | applic If yes applic (a) (b) (c) | able? in (i) specify the able? Provision of Condition sp (b) of sub-se condition sp (b) of sub-se condition sp sub-section | proviso to clau- ecified in claus- ecified in claus- ecified in claus- ecified in taus- ecified in twen (1) of section | he provisions of use (15) of section se (a) of tenth proction 12A have be (b) of tenth proction 12A have betteth proviso to co 12A have been v | in 2 is applicable roviso to clause (2 peen violated oviso to clause (2: peen violated clause (23C) of se riolated | oviso to Clause (23C) of section 10 3C) of section 10 ction 10 or sub-t | (23C) of section O or sub-claus O or sub-claus Clause (ii) of cl | on 10 or sub-section se (i) of clause e (ii) of clause ause (ba) of | | 13 are N |
| | 39. | | applic If yes applic (a) (b) (c) | able? in (i) specify the able? Provision of Condition sp (b) of sub-se condition sp sub-section in (i), please primaler. | proviso to clau- ecified in claus- ecified in claus- ecified in claus- ecified in taus- ecified in twen (1) of section | he provisions of use (15) of section se (a) of tenth proction 12A have be (b) of tenth proction 12A have betteth proviso to co 12A have been v | in 2 is applicable roviso to clause (2 peen violated oviso to clause (2: peen violated clause (23C) of se riolated | oviso to Clause (23C) of section 10 3C) of section 10 ction 10 or sub-t | (23C) of section O or sub-claus O or sub-claus Clause (ii) of cl | on 10 or sub-section see (i) of clause ee (ii) of clause | | N N N |
| | 39. | (ii) | applic If yes applic (a) (b) (c) (d) | able? in (i) specify the able? Provision of Condition sp (b) of sub-se condition sp (b) of sub-se condition sp sub-section in (i), please pron 13 | proviso to clau- ecified in claus- ecified in claus- ecified in claus- ecified in taus- ecified in twen (1) of section | he provisions of use (15) of section se (a) of tenth proction 12A have been to 12A have been very section of Income of the provision of the p | in 2 is applicable roviso to clause (2 peen violated oviso to clause (2: peen violated clause (23C) of se riolated | oviso to Clause (23C) of section 10 3C) of section 10 ction 10 or sub-t | (23C) of section O or sub-claus O or sub-claus Clause (ii) of cl | on 10 or sub-section se (i) of clause e (ii) of clause ause (ba) of | | N |
| | 39. | (ii) | applic If yes applic (a) (b) (c) (d) If yes section | able? in (i) specify the able? Provision of Condition sp (b) of sub-se condition sp; (b) of sub-se condition sp; sub-section in (i), please pr on 13 | proviso to clau- ecified in claus- ecified in claus- ction (1) of se- ecified in claus- ction (1) of se- ecified in twen (1) of section in ovide computa- | he provisions of use (15) of sections (a) of tenth procion 12A have been to 12A have been within a common of the c | in 2 is applicable roviso to clause (2 peen violated oviso to clause (2: peen violated clause (23C) of se riolated | exist to Clause (23C) of section 103C) of section 10 ction 10 or sub-towenty second p | (23C) of section O or sub-claus O or sub-claus Clause (ii) of cl | on 10 or sub-section se (i) of clause e (ii) of clause ause (ba) of | | N N N N N N N N N N N N N N N N N N N |



FOR ASHOK SWALKA & CO.

| feler iii ou rangan iinera | 41. | Details | of spec | ified pers | son* as referred to in sub-section (3) of section 13 | | |
|----------------------------|-----|---------|---------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|
| | | (c) | Perce | ntage of | expenditure which is of religious nature to the total income [Amount in (a)/(b)] | 0 % | |
| D I | | (b) | Total i | ncome at | fauditee during the previous year | | ₹ 3,51,33,562 |
| eligious | | (a) | | | mount of expenditure incurred during the previous year which is of a religious nature and the expenditure | No | 4 |
| or Religious Purposes | 40. | in case | auditee | is appro | oved under second proviso to sub-section (5) of section 80G, please provide the following details | | |
| | | | (d) | | the chargeable to tax under twenty-second proviso to clause (23C) of section 10 or sub-section (10) tion 13 { $a - b + c$ (ix)} | | ₹ (|
| | | | | (ix) | Total expenditure to be disallowed (i)+(ii)+(iii)+(iv)+(v)+(vi)+(vii))+(viii)) | | ₹ (|
| | | | | (viii) | Any other disallowance | | 1 |
| | | | | (vii) | Amount disallowable under Explanation to sub-section (10) of section 13 or Explanation to twenty second proviso to clause (23C) of section 10 read with sub-section 3 or 3A of section 40A | Name of the last | 1 |
| | | | | (vi) | Amount disallowable under Explanation to sub-section (10) of section 13 or Explanation to twenty second proviso to clause (23C) of section 10 read with sub-clause (ia) of clause (a) of section 40 | | |
| | | | | (v) | Capital expenditure | | |
| | | | | (iv) | Expenditure in the form of contribution or donation to any person. | | |
| | | | | (iii) | Depreciation in respect of an asset, acquisition of which has been claimed as application of income, in the same or any other previous year; and | | |
| | | | | (ii) | Expenditure from any loan or borrowing | | |
| | | | | (i) | Expenditure from the corpus standing to the credit of the trust or institution as on the end of the financial year immediately preceding the previous year relevant to the assessment year for which income is being computed | | |

Balangord ASAMSOL CATAGOR

For ASHOK SWAKA & CO.

| wied | geme | Code of P | erson referred to in suft- | Name of such person | PAN of such person | Auditiva Rhamber of Such presson, if allotted | Address of such person | | If code 2 selected in column (1) specify the amount of contributio made to the auditee |
|-----------------|------|--------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------|
| | | - | | | | (4) | (5) | | (6) |
| | | - | (1) | (2) | (3) | 250173474022 | MONALISA, G T ROAD E | AST, | |
| | | The author | or of the trust or the | HARI NARAYAN MERA | AEZPM1426P | 2000 477 7000 | Reghuneth Chair, Ushagra BARDHAMAN, West Beng INDIA, 713303 | an S.O, pal, | |
| 1 | | Any trusti (by whate | ee of the trust or manager ever name called) of the | LISHA MISRA | ALHSMPMEDGOD | 904830060904 | MONA LISA, G T ROAD E Raghanath Chak, Ushaga BARDHAMAN, West Bern INDIA, 713303 | am 5.0, | |
| | | Any trush (by what institution | ee of the trust or manager ever name called) of the | BAHNNISIKHA MISRA | воормазэн | 843835004783 | MONA LISA. G T ROAD B Regheneth Chalk, Usbage BARDHAMAN. West Ben INDIA. 713303 | am S.O. | |
| | 42. | | of transactions | eferred to in section | 13 (2) | | <u> </u> | | |
| | | (a) | Whether any par | t of the income or prop | perty of the auditee is, or thout either adequate sec | continues to be, lent to any spe- urity or adequate interest or bot | | No | |
| | | (b) | Whether any lan | id, building or other pro rson, for any period du | operty of the auditee is, or uring the previous year wi | continues to be, made available thout charging adequate rent or | e for the use of other | No | |
| | | (c) | person out of the resources of the trust of institution by paid for such services: | | | | | | |
| | | (d) | less of the auditor are made available to any specified person during the previous year without | | | | | | |
| | | (e) | Whether any sh | No | | | | | |
| | | (1) | | rose pocurity or other | property is sold by or on t nich is less than adequate | pehalf of the auditee to any spec | cified person during | No | |
| | | (g) | Whether any in | come or property of th | e auditee is diverted durin | ng the previous year in favour o | f any specified | No | |
| | | (h) | Whether any fi | ands of the auditee are | , or continue to remain, in erson has a substantial in | ovested for any period during the laterest. | e previous year, in | No | |
| HOI | 43. | Whe | | | and the second to | in Explanation 2 to the fifteenth and the amount of such violation | proviso to Clause | No | |
| rfied Violation | | (23C | Income of the | auditee has been appl | ied, other than for the obj | ects of the trust or institution. | | No | |



| | (b) | Whether the auditee has income from profits and gains of business which is not incidental to the attainment of its objectives or separate books of account are not maintained by auditee in respect of the business which is incidental to the attainment of its objectives. | No | |
|-----|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|
| | (c) | Whether the auditee, referred to in clause (a) of sub-section (1) of section 13, has applied any part of its income from the property held under a trust for private religious purposes, which does not enure for the benefit of the public. | No | |
| | (d) | Whether the auditee, referred to in clause (b) of sub-section (1) of section 13, has applied any part of its income for the benefit of any particular religious community or caste | No | ā |
| | (e) | Whether any activity being carried out by the auditee is not genuine or is not being carried out in accordance with all or any of the conditions subject to which it was registered. | No | - |
| | (f) | Whether the auditee has not complied with the requirement of any other law, for the time being in force, and the order, direction or decree, by whatever name called, holding that such non-compliance has occurred, has either not been disputed or has attained finality. | No | |
| 44. | section | er there is any claim of depreciation or otherwise has been made in terms of Explanation 1 to Clause (23C) of 10 or sub-section (6) of section 11 in respect of any asset, acquisition of which has been claimed as an application me and the amount of such depreciation? | No | |
| 45. | whethe | of provisions of nineteenth proviso to clause (23C) of section 10 or sub-section (7) of section 11, please specify if the trust or institution has claimed deduction under section 10 (other than clause (1), clause (23C) and clause (46) during the previous year and the amount of such claim? | No | |
| 46. | Whethe | er the auditee has taken or accepted any loan or deposit or any specified sum, exceeding the limit specified in 269SS during the previous year? | No | 1 |
| 47. | respect | er the auditee has received an amount exceeding the limit specified in section 269ST, from a person in a day; or in of a single transaction; or in respect of transactions relating to one event or occasion from a person during the is year? | No | |
| 48. | | er the auditee has repaid any amount being loan or deposit or any specified advance exceeding the limit specified in 269T, during the previous year? | No | 9 |
| 49. | Whethe | er the auditee is required to deduct or collect tax as per the provisions of Chapter XVII-B or Chapter XVII-BB? | No | |
| | (A) | Whether the auditee is liable to pay interest under section 201(1A) or section 206C(7) ? | No | |

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| ype of Corput Sprailers | Opening | Treceived/Treste | Applied thirting | Appears invested | total associat | Financial year in | Closing Balance | Secretari in | Amount taked to | Invested in modes other | If corpus donation | is of type (i) their w | biethor a tultibuther | toBowing condition |
|----------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------|-----------------|-------------------------------------|------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Petersalikeets | Continue of the temperature of the previous year (Corpus not opplied off the beginning of the previous year) | the control of the co | Aum spe benagenz | or disposition touck in to corpus behich was earlier applied and ook claimed we application if such application talified the coefficients) | Severalized for desperalized forces | surfacts (4) sames applified exellers | (11-2-公司 | modes specified as secures 11(5) | previous a source year | ilium apecided in excitor 11(5) an on last flag of the previous year | Amount applied out of corpus for the purpose other than for almost the voluntary agent forth for the forth f | Contribution or donation to any person | Marsained as not separately aterittable | Invested or dependent in the torns and modes other those specified upder sub- section (5) of section 11. |
| | (0) | 171 | (3) | (4) | (%) | 167 | (7) | (9) | (0) | (319) | (3.1) | (12) | (13) | (14) |

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FOR ASHON SWAIKA & CO.

| Schedule FC. Details of Foreign Contribution | | |
|------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Nature of loneign contribution received during the previous year | Amount of loreign contribution received during the previous years (In Rs.) | Details of the total application from such contribution during the previous year (Amount in Rs.) |
| | No Records Available | |

Town STICK SWANISA & CO

Intelligion 17



FOLASHOR SWAIKA & CO.

| Schedule LB: Details of | Loan and Borrowing | | | | | |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------|
| Opening Balance as on 1st April of the previous year | Loan & Borrowings taken for applications towards objectives during the previous year | Applied for the objects of the trust or institution during the previous year | Amount of repayment of toan or borrowing during the previous year (which was earlier applied and not claimed as application if such application fulfilled the conditions as required) | Financial year in which (4) was applied earlier | Total repayment of loan or borrowing during the previous year | Closing Balance as on 31st March (1+2-6=7) |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| | | | No Records Available | | 2 | |

ASANSOL CO

FOR ASHOK SWAKA & CO

| i. No. | Name of the person to whom remittance is made | Taxpayer Identification Number if available | Amount of remittance out of India which is reported in Form No. | Amount of remittance outside India other than (4) | Charitable or religious purpose for which application is | Country of application | Whether applied for promoting international welfare in | If approval for application outside India has taken | | | |
|--------|-----------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------|---------------------|--|
| | | | 15CA | | made | 1 | which India is interested and is and not to be included in total income of the auditee? | Approval number | General/Speci al | Date of Approval | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | |

TOTAL SWAINS SOLD SWAINS OF SWAINS O

SOLASHOK SWAIKA & CO.

| Year in which income is deemed to be applied (F.Y.) | Date of furnishing Form 9A | Amount deemed to be applied during the previous year referred to in column 1 | Reason of deeming application | Out of the deemed application claimed earlier, amount required to be applied | Amount taxed in any earlier assessment year(s) out of the amount referred to in column (5)(Fill schedule DA) | Out of deemed application claimed, amount required to be applied during the financial year pertaining to current assessment year | Amount of deemed application claimed in earlier years, applied during the financial year relating to current AY | Amount which could not be applied and deemed to be income u/s 11(1B) during the previous year | Balance Amoun of deemed application |
|--------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) =(5)-(6) | (8) | | |



FOR ASHOW SWAIKA & CO.

| | cumulated income taxed in earli | | | | |
|----------------------------|---------------------------------|------------------------------------|-------------------------|---------|---------|
| Year of accumulation(F.Y.) | Assessment year in which the a | mount referred to in column (6) of | f schedule DI was taxed | | |
| | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
| 2022-23 | | | | | |
| 2021-22 | | | | | |
| 2020-21 | | | | | |
| 2019-20 | | 7,50 | ROSE STATE | | |
| 2018-19 | 1.6 | | LEVI C | | |
| Total | 0 | 0 | 0 | 0 | |

For ASHOK SWAIKA & CO

or ASHOK SWAIKA & CO



PRASHOK SWAIKA & CO.

Schedule AC: The details of accumulation

For ASHOK SWAIKA & CO.

| Year of accumulation(F.Y.) | Assessment year in which this a | amount was taxed | | | |
|----------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------|---------|
| | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
| 2022-23 | | | | | |
| 2021-22 | | 1 16-11 | | | |
| 2020-21 | | THE PARTY OF THE P | Herefor Co. 3 | | |
| 2019-20 | | 7 (8)2) | | A | |
| 2018-19 | | 9 | 1988 | | |
| Total | 0 | 0 | 0 | 0 | 0 |



FOR ASHON SWAIKA & CO.

| Schedule SP | -a: Whether any part (| of income or prope | erty of the audited | e is lent, or continue | s to be lent, to | the specified pers | on during the previ | ous year? | |
|-------------|----------------------------|-------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------------------------|------------------------------------------|---------------------------|
| 5, 760. | Harrie of specified parson | PAN of specified person | Details | | Details of Decurby | | | Details of interest | |
| | | | Number of Inscaring on Prospertly sales to a lend | Amount for which income or property is, or continues to be, first to specified present for any proted during the previous year. | Nature of socurity | Value of security | Vision of Adequate Security | Actual Flatm of interest that is charged | Adequate Fame of Interest |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (ft) | (6) | (30) |

ASANSOL O

FOR ASHOK SWAIKA & CO.

Schedule SP-b: Details of land, building or other property of the auditee which is, or continues to be, made available during the previous year for use of the specified person, during the previous year:

| ouring the pre | vious your . | | | | _ | | | | | | |
|----------------|--------------------------|----------------------------|------------------|---------|----------|---------------------------------------------------------------------|--------------------------|---------------|----------------------|----------------------------|-----------------------|
| 5, 10. | Name of specified person | PAN of specified person | Denails of asset | | | aset is, or continues to be, se use of specified person year. | Clotails of rept for the | province year | Setulls of other com | permalion for the previous | r.Yean. |
| | | - | Makes of areas | Address | Sircets. | To | Amount of even | Adequate rent | NEADLINE | Amount of compensation | Adequate compensation |
| (0) | 175 | (3) | (4) | (%) | (6) | (7) | - Pi | (9) | (10) | (33) | (17) |

TON HETAK

Services



FOR ASHOK SYNKA & CO.

Schedule SP-c: Details of salary, allowance or otherwise which is paid to the specified person out of the resources of the auditee for services rendered by him during the previous year

S. No.

Name of specified person

PAN of specified person

Nature of Services rendered by specified person

Nature of specified person

Nature of payment for the previous year

Nature of payment

Amount of payment

Reasonable Amount for Services

No Records Available

ASANSOL CONTROL OF TISSOS

FOR ASHOK SWARKA & CO.

| S. No. | Name of specified person | PAN of specified person | Details of Service | s | Details of Remune previous year | eration for the | Details of Compe | ensation for the previo | ous year |
|--------|-----------------------------|----------------------------|-----------------------------------------|------------------------------------------------|-----------------------------------------------------|---------------------------------------------|----------------------------------------|-----------------------------------------------|--------------------------|
| | | | Nature of services made available | Value of services made available (In Rs) | Actual amount of remuneration for the service | Adequate Remuneration for the service | Nature of compensation for the service | Actual amount of compensation for the service | Adequate Compensation |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |

ASANSOL CO 713303

For ASHOK SWAIKA & CO.

| Schedule S | P-e1: Deta | ls of any sha | re, security is | purchased I | by or on beha | alf of the aud | itee from the | specified pe | rson during th | e previous y | ear? | | The state of |
|------------|-------------------|------------------|----------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------|--------------------------------------------------|----------------------------------------------|----------------------|------------------------------|-------------------|----------------------------------------------------------------------------|---------------------------|
| S. Phi. | Name of specified | PAN of specified | Nature of property post-based | Details of Shares o | Security | | | | Details of Other Pro | perty being Movadde | | | |
| | | | | Numer of the Company! Concern of which the shires are purchased. | Mundaer of shares parchiated during the pseukturs year | Price of each share/ancasty | Total consideration paid shaes or security | Adequate consideration for share or security | Abiture of property | Number of property purchased | Price of property | Total consideration paid for property during the previous year | Adequate Consideration |
| (2) | (71 | (7) | (4) | (%) | 151 | 171 | 160 | 780 | 000 | 1271 | | (13) | (14) |

ASANSOL CO 713303

FOR ASHON SWAIKA & CO

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| - | Acknowledgemen | | |
| | Schedule SP- e 2 | Details in case of C | ther Property being |
| | 15.160. | Maron of specified person | PAN of specified person |
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| ornennie ou- | e 2 : Details in case of | Other Property bein | g immovable: | | | | | |
|--------------|---------------------------|--------------------------|---------------|---------------------|------------------|------------------|----------------------------------------|----------------------------------|
| S. No. | Maron of specified person | PAN of specified person. | Type of asser | Address of Property | Arma (in: Sig 8) | Stamp Duty Vokes | Details of Coresderation | |
| | | | | | h les | | Amount of consideration paid for asset | Adequate Consideration for asset |

ASANSOL CONTROL OF ACCOUNTS

For ASHO SVAIKA & CO.

| 5.760 | Name of specified person | PAN of specified person | Nature of property sold | Details of Shares or | Security | | | Datails of Other Pro | perty being Moustle | | | |
|-------|--------------------------|-------------------------|----------------------------|--------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------|----------------------------------------------------|-----------------------------|------------------------------------|-----------------------------|-------------------------------------------------------------|---------------------------|
| | | | | Name of the Company or Concerns of which the shales are sold | Number of shares sold during the provinces year | Price of each sham or seconly | Adequate consideration for share or security | Nature of annuable property | Number of moustain properties sold | Price of Mossible property. | Total considerations for property during the provious year. | Adequate Consideration |

ASANSOL CONTRACTOR ASANSOL CONTRACTOR ACCUSED

FOR ASHOK SWAIKA & CO.

| S. No. | Name of specified person | PAN of specified person | Type of asset | Address of property | Area (in Sq ff) | Stamp Duty Value | Details of Consider | ation |
|--------|-----------------------------|-------------------------|---------------|---------------------|-----------------|------------------|-----------------------------------------|----------------------------------|
| | | | | , soparty | | | Amount of consideration for asset | Adequate consideration for asset |
| (2) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |



For ASHO SWAIKA & CO.

Proprietor

| S. No. | of any income or property which is diverted d | | n or any specimed person | |
|--------|------------------------------------------------------------------------|-------------------------|-----------------------------------------------|------------------------------------------------------|
| | Name of specified person in whose favor income or property diverted | PAN of specified person | Details of Income or property that is o | liverted |
| (1) | | | Nature of Income or property that is diverted | Value of income or property that is diverted (In Rs) |
| (1) | (2) | (2) | | 1 |

TO S AND US THE A CO.

FOR ASHOK SWAIKA & CO



| s. No. | Nature of concern in | Name of concern | Details of the | Details of the Concern in which funds are, or continue to remain, invested | | | | | | | Details of substantial interest | | |
|------------------------------------------------------|-------------------------|--------------------|---------------------------------------|----------------------------------------------------------------------------|-----------------------------|----------------------|--------------------------------------------|------------------------------------------|---------------------------------------|--------------------------------|-----------------------------------------------|--------------------|--|
| which funds are continue to remain invested | funds ntinue ain | Address of concern | Amount that is or continues to remain | Duration of during the p | investment previous year | Nature of investment | Income from investment during the | Name of specified person having | PAN of specified person | Nature of substantial interest | Nature of concern in which funds are continue | | |
| | | | | invested in concern during the year (In Rs.) | From | То | | year | substantial interest in concern | | | to remain invested | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | |

ASANSOL 713303 For ASHOL SWAIKA & CO.

| Schedule other lav | v violation | | | | | |
|--------------------|-----------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------|-----|-----------------------------------------------|---------------------------------------------------------|
| S. No. | Name of law under which non-compliance has occurred | Nature of non- compliance | Date of order, direction or decree, holding that such non-compliance has occurred | | If yes, whether dispute has attained finality | Has the dispute been finalised in favour of the auditee |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |

ASANSOL CO

FOR ASHOK WAIKA & CO.

Schedule TDS disallowable: Details of amounts inadmissible amount disallowable under thirteenth proviso to clause (23C) of section 10 or sub section (1) of section 11 read with sub-clause(ia) of clause (a) of section 40:

| etails of payment on w | which tax is not deducted | | | | |
|------------------------|---------------------------|-------------------|---------------|--------------------------------------|------------------|
| Date of Payment | Amount of payment | Nature of payment | Name of Payee | PAN or Aadhar of payee, if available | Address of Payee |
| (1) | (2) | (3) | (4) | (5) | (6) |

| 20 | Details of payment | on which tax has been i | deducted but has not I | been paid on or befor | e the due date specified | d in sub-section (1) of | section 139 | |
|----|--------------------|-------------------------|------------------------|-----------------------|--------------------------------------|-------------------------|------------------------|----------------------------------------|
| 1 | Date of Payment | Amount of payment | Nature of payment | Name of Payee | PAN or Aadhar of payee, if available | Address of Payee | Amount of tax deducted | Amount out of (7) deposited, if any |
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |

ASANSOL OF THE PROPERTY OF THE

FORASHOWSWAIKA & CO.

| Schedule 40A(3): Detail: 40A | s of amount is disallowab | ole under thirteenth provis | to to section 10(23C) or | Explanation 3 sub-sec | ction(1) of section 11 read with se | ub-section (3) of section |
|---------------------------------|---------------------------|-----------------------------|--------------------------|-----------------------|-----------------------------------------|---------------------------|
| S. No. | Date of Payment | Amount of payment | Nature of payment | Details of Payee | | |
| | | | | Name | PAN or Aadhar of payee, if available | Address |
| | | | No Records Available | 9 | | |

ASANSOL 713303

For ASHOK SWAIKA & CO.

| S. No. | Date of Payment | Amount | Nature | Details of Payee | | | | |
|--------|-----------------|--------|--------|------------------|--------------------------------------|---------|--|--|
| | | | | Name | PAN or Aadhar of payee, if available | Address | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (8) | | |

ASANSOL O 713303

FOR ASHOR SWAIKA & CO.

| Schedule 26 | 9SS; Details of loan | or deposit or any s | pecified sum ta | ken, exceeding the lin | mit specified in se | ction 269SS durin | o the previous ver | ar | |
|-------------|---------------------------------------|---------------------------------------------|-----------------|--------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| S. No. | Name of the lender or depositor | PAN or Aadhar the payee, if available | Address | Loan or Deposit or Any Specified Sum | Amount of loan or deposit taken or accepted | Whether the loan or deposit was squared up during the previous year? | Maximum amount outstanding in the account at any time during the previous year | By Cheque or Bank Draft or use of electronic clearing system through a bank account or any other mode | Whether Account Payee if by Cheque or Bank Draft? |
| | | | | No Record | is Available | | | | |

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FOR ASHOK SWAIKA & CO.

| | Number:23862975008 | | 1100 | |
|--------|---------------------------------|---------------------------------------------------------------------------------------|---------------------------------|---------------------------------------|
| | y to one event of occasion from | ding the limit specified in section 269ST, from a person during the previous year? | a person in a day; or in respec | ct of a single transaction; or in res |
| S. No. | Details of Payer Name | and amount of payment PAN, if available | Address | Amount |
| | | No Records Availa | able | |
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| chedule 28 | 69T: Details of | repayment of any | amount bein | g loan or deposi | t or any spec | ified advance exc | eeding the limi | it specified in s | section 269T, du | iring the previou | is vear? |
|------------|-----------------|--------------------------------|-------------|------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| No. | Condo of Payer | | | Details of Transaction | | | | | | Mode of Depayment | o your |
| | Neyner | PAN of the payer, if available | Admess | Loan or Deposit or Any Specified Advance | Amount | Please specify mode of receipt by Cheque or flank Draft or use of electronic clearing asystem through a trank account or any other | Payer, if by Chegue | Withouthor Seguired 1007 | Mexicon Amount outstanding | By Cheque or Daric Druit or user of electronic cleaning systems through a bank account or any other mode | Whether Account Payer if by Cheg or Bank Druft? |

For ASHOK SWAIKA & CO.

Proprietor

| Schedule TDS/TC: | S | | | | | | | |
|---------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Tax Deduction and Collection Account Number (TAN) | Section/ Nature of payment | Total amount of payment or receipt of the nature specified in column (3) | Total amount on which tax was required to be deducted or collected out of (4) | Total amount on which tax was deducted or collected at specified rate out of | Amount of tax deducted or collected out of (6) | Total amount on which tax was deducted or collected at less than specified rate out of (7) | Amount of tax deducted or collected on (8) | Amount of tax deducted or collected but not deposited to the credit of the Central Government out of (6) and (8) |
| (1) | (2)&(3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| | | | | No Records Availab | le | | | |

ASANSOL CONTRACTOR

For ASHOR SWAIKA & CO.

| Schedule Statement of TDS/TC | S | | | |
|------------------------------------------------------|--------------|-------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Tax Deduction and Collection Account Number (TAN) | Type of Form | Due date for furnishing | Date of furnishing, if furnished | Whether the statement of tax deducted or collected contains information about all transactions which are required to be reported |
| Pay | (3) | (3) | (4) | (5) |



For ASHON SWAIKA & CO.

| Acknowledg | ement Number:23862 | 9750080923 | | | | |
|----------------------|--------------------------------|------------------------------------------------------|---------------------------------|----------------------------|----------------------------------|----------|
| Schedule In | merest on TDS/TCS | | | | | |
| Tax Deducti (TAN) | on and Collection Account Numb | er Amount of interest under se 206C(7) is payable | ction 201(1A) or Amount paid or | ut of column (2) | Date of payment | |
| | (1) | (2) | | (3) | (4) | |
| his form has b | been digitally signed by ASHO | OK KLIMAR SWARA having D | No Records Available | 40.00 40.00 | 023 02:15:51 PM Dsc Sl.No and is | |
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Chartered Accountants

G.T. Road (E), Durgamandir Ushagram, Asansol - 713303 8101526673, 9233302019

E-mail: ashokswaika@yahoo.co.in

PAN: AJVPS1786M

CA. Ashok Kumar Swaika FCA, DISA



GSTIN: 19AJVPS1786M1ZY

INDEPENDENT AUDITOR'S REPORT

To The Trustees of Eastern India Educational Trust

Report on the Financial Statements

I have audited the accompanying financial statements of Eastern India Educational Trust, which comprise the Balance Sheet as at March 31,2023, and the Statement of Income & Expenditure for the year then ended, and a summary of significant accounting policies and other explanatory information.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation of these financial statements that give a true and a fair view of the financial position, financial performance of the society in accordance with the Accounting Standards as applicable. This responsibility includes the design, implementation and maintenance of internal control relevant to the preparation and presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

PERFERENCE CERTIFIER STREET

My responsibility is to express an opinion on these financial statements based on my audit. I conducted the audit in accordance with the Standards on Auditing issued by the Institute of Chartered Accountants of India. Those Standards require that I comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatements.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosure in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatements, whether due to fraud or error. In Assessment of those risk misstatements, the auditor considers internal control relevant to the society preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of the accounting estimates made by the management, as well as evaluating the overall presentation of the financial statements.

I believe that the audit evidence I have obtained is sufficient and appropriate to provide a basis for my audit opinion.



Proprietor

FOR ASHOK SWAKA & CO.

Chartered Accountants

G.T. Road (E), Durgamandir Ushagram, Asansol - 713303 8101526673, 9233302019

E-mail: ashokswaika@yahoo.co.in

PAN: AJVPS1786M

CA. Ashok Kumar Swaika FCA, DISA



GSTIN: 19AJVPS1786M1ZY

Opinion

In my opinion and to the best of my information and according to the explanations given to me, the financial statements give the information required in the manner to give a true and fair view in conformity with the accounting policies generally accepted in India:

- (a) In the case of the Balance Sheet, of the state of affairs of the trust as at March 31,2023;
- (b) In the case of the Statement of Income & Expenditure, of the Income for the year ended on that date.

Report on Other Legal and Regulatory Requirements

- I have obtained all the information and explanations which to the best of my knowledge and belief were necessary for the purpose of the audit;
- 2. In my opinion proper books of account as required by law have been kept by the trust so far as appears from my examination of the books of Account.
- 3. The Balance Sheet, Statement of Income & Expenditure dealt with by this report are in agreement with the books of accounts
- In my opinion, the Balance Sheet, Statement of Income & Expenditure complies with the Accounting Standards as applicable.

Place: Asansol

TELEFORE OF THE STATE OF THE ST

Date: 23/08/2023

FOR ASHOK SWAIKA & CO.
CHARTERED ACCOUNTANTS
ICA FIRM'S REGN.NO: 316066E

For ASHOK SWAIKA & CO.

ASHOK KUMAR SWAIKA

Proprietor

Proprietor

ICAI MEMBERSHIP No: 052659

UDIN: 23052659BGTQFX4521



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The Institute of Chartered Accountants of

(Set up by an Act of Parliament)



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DISCLAIMER



For ASHOK SWAIKA & CO.

Chartered Accountants

G.T. Road (E), Durgamandir Ushagram, Asansol - 713303 8101526673, 9233302019

CONSOLIDATED INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH, 2023

EASTERN INDIA EDUCATIONAL TRUST BAGBANDI ROAD, KALIPAHARI ASANSOL-713339

E-mail: ashokswaika@yahoo.co.in

PAN: AJVPS178

CA. Ashok Kumar Swaika FCA, DISA



GSTIN: 19AJVPS1786M1ZY

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Excess or the Signed in terms of our report of even date For Ashok Swaika & Co.

CAI FIRM REGN: NO: 316066E Chartered Accountants

Dated:23/08/2023

Place: ASANSOL

ASHOK SWAIKA & SHOK KUTTAT SWAIKE

CAI Membership No 1052659 UDIN: 23052659BGTQFX4521

Chartered Accountants

G.T. Road (E), Durgamandir Ushagram, Asansol - 713303 8101526673, 9233302019

E-mail: ashokswaika@yahoo.co.in

PAN: AJVPS1786M

CA. Ashok Kumar Swaika FCA, DISA



GSTIN: 19AJVPS1786M1Z

CONSOLIDATED BALANCE SHEET AS AT 31ST MARCH, 2023

EASTERN INDIA EDUCATIONAL TRUST BAGBANDI ROAD, KALIPAHARI ASANSOL-713339

| LIABILITIES | Asansol Institute of Engineering &. Trust | Misra Nursing Institute of Asansol | CONSOLIDATED | ASSETS | Asansol Institute of Engineering & Trust | Misra Nursing Institute of Asansol | CONSOLIDATED |
|-----------------------|-------------------------------------------------|------------------------------------------|--------------|---------------------------------|------------------------------------------|------------------------------------------|--------------|
| | Rs. | Rs. | Rs. | | Rs. | Rs. | Rs, |
| General Fund : | 16782319.32 | -7454201.32 | 9328118.00 | Fixed Assets | 31833249.85 | 7085385.30 | 38918635.15 |
| Secured Loans: | 1232144.00 | 00:00 | 1232144.00 | Investments | 5533981.00 | 0.00 | 5533981.00 |
| Unsecured Loans: | 31703638.00 | 15765120,52 | 32154126.00 | Loans & Advances | 15428430.52 | 0.00 | 113798.00 |
| | | (Contra Rs 15314632.52) | | | (Contra Rs 15314632.52) | | |
| Current Liabilities : | | | | Deposits | 1800312.00 | 1000.00 | 1801312.00 |
| Advances | 5383000.00 | 00.00 | 5383000.00 | Sundry Debtors | 00.00 | 00.00 | 0.00 |
| Duties & Taxes | 90278.00 | 10290.00 | 100568.00 | Cash & Bank Balances | | | |
| Sundry Creditors | -109734.58 | -1150000.00 | -1259734,58 | Cash in hand | 65716.11 | 84276.00 | 149992.11 |
| Fees Refundable | 00.00 | 00.00 | 0.00 | Bank Balance | 419955.26 | 547.90 | 420503.16 |
| | | | | Notes to Accounts and | | | |
| | | | | Significant Accounting Policies | S | | |
| TOTAL | 55081644.74 | 7171209.20 | 46938221.42 | | 55081644.74 | 7171209.20 | 46938221.42 |

Signed in terms of our report of even date For Ashok Swaika & Co.

ICAI FIRM REGN: NO: 316066E Chartered Accountants

EREASHGK-SMANKA & CO Proprietor

UDIN: 23052659BGTRFX45210 ICAI Membership No: 052659

AUDIT F.Y 2022-23/EASTERN INDIA EDUCATIONAL TRUST

Dated:23/08/2023

Place: ASANSOL

Chartered Accountants

G.T. Road (E), Durgamandir Ushagram, Asansol - 713303 8101526673, 9233302019

E-mail: ashokswaika@yahoo.co.in

PAN: AJVPS1786M

CA. Ashok Kumar Swaika FCA. DISA



GSTIN: 19AJVPS1786M1ZY

EASTERN INDIA EDUCATIONAL TRUST

(ACCOUNT NAME: ASANSOL INSTITUTE OF ENGINEERING & MANAGEMENT- POLYTECHNIC)

BAGBANDI ROAD, KALIPAHARI

ASANSOL- 713339

INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH, 2023

| EXPENDITURE | | AMOUNT Rs. | INCOME | | AMOUNT Rs. |
|-------------------------------------------------------------------------------|-----|---------------|---------------------|----|---------------|
| Administration Expense | 13 | 2973479.73 | Fees From Students | 9 | 32796853.00 |
| Educational Expense | 14 | 1522969.50 | Interest Income | 10 | 303142.00 |
| Other Expense | 15 | 3522247.84 | Educational Income | 11 | 1127507.33 |
| Payment To Employees | 16 | 16375619.00 | Income (GST Supply) | 12 | 0.00 |
| Repair & Maintanance | 17 | 790013.00 | | | |
| Depreciation | 1 | 3965511.00 | | | |
| " Excess of Income Over Expenditure for the year (Trf. to General Fund) | i . | 5077662.26 | | | |
| | - | 34227502.33 | | _ | 34227502.33 |

Place : ASANSOL

Dated: 23/08/2023

ALANSOL 13303 Signed in terms of our report of even date

For Ashok Swaika & Co. A Chartered Accountants

ICAI FIRM REGN: NO: 316066E

Ashok Kumar Swaika

Proprietor

Proprietor p No: 052659

ICAI Membership No : 052659 UDIN : 23052659BGTQFX4521 **Chartered Accountants**

G.T. Road (E), Durgamandir Ushagram, Asansol - 713303 8101526673, 9233302019

E-mail: ashokswaika@yahoo.co.in

PAN: AJVPS1786M

BALANCE SHEET AS AT 31ST MARCH, 2023

IACCOUNT NAME, ASANSOLINSTITUTE OF ENGIN

CA. Ashok Kumar Swaika FCA, DISA



GSTIN: 19AJVPS1786M1ZY

| LIABILITIES | SCH | AMOUNT | AMOUNT | ASSETS | SCH | AMOUNT | AMOUNT |
|-------------------------------|-----|-------------|-------------|---------------------------------|-----|-----------|-------------|
| | | Rs. | Rs. | | | Rs. | Rs. |
| General Fund : | | | | Fixed Assets | 1 | | 31833249.85 |
| Opening balance b/f | | 11704657.06 | | Investments | 2 | | 5533981.00 |
| Add: Excess of INCOME | | 5077662.26 | 16782319.32 | Loans & Advances | m | | 15428430.52 |
| over Expenditure for the year | | | | : | ŀ | | 1 |
| Secured Loans: | | | | Deposits | 4 | | 1800312.00 |
| Axis Bank Car Loan No. | | 498094.00 | | Sundry Debtors | | | 00.00 |
| AUR021303680673 | | | | | | | |
| | | | | Cash & Bank Balances | | | |
| Axis Bank Bolero Loan No. | | 734050.00 | 1232144.00 | Cash in hand | | 65716.11 | |
| AUR02130790881 | | | | | | | |
| | | | | Bank Balance | 2 | 419955.26 | 485671.37 |
| Unsecured Loans: | | | | | | | |
| Lifestyle Residency Pvt.Ltd. | | 3878260.00 | | | | | |
| | | | | Notes to Accounts and | 18 | | |
| Harinarayan Misra | | 1443725.00 | | Significant Accounting Policies | | | |
| Misra Associates Development | | | | | | | |
| Consultant Private Ltd | | 26381653.00 | 31703638.00 | | | | |
| Current Liabilities : | | | | | | | |
| Advances | 9 | | 5383000.00 | | | | |
| Duties & Taxes | 7 | | 90278.00 | | | | |
| Sundry Creditors | 00 | | -109734.58 | | | | |
| Fees Refundable | | | 0.00 | | | | |
| | | | 55081644 74 | | | | 55081644.74 |

(ACCOUNT NAME: ASANSOL INSTITUTE OF ENGINEERING & MANAGEMENT- POLYTECHNIC) EASTERN INDIA EDUCATIONAL TRUST BAGBANDI ROAD, KALIPAHARI ASANSOL-713339

SCHEDULE- 1

FIXED ASSETS AS ON 31.03.2023 (AS PER INCOME TAX ACT)

| SUB TOTAL SUB TOTAL 10% 10% 10% 10% 10% 10% 10% 10 | | | W.D.V. | | | | | DEPRECIATION | W.D.V |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----|-------------|------------|------------|------------|-------------|--------------|-----------------------------------------|
| 10 | PARTICULARS | | ASAT | ADDITIONS | ADDITION | DEDUCTIONS | ASAT | DURING THE | ASAT |
| SUB TOTAL 12732395.00 0.00 0.00 0.00 1888759.00 0.00 0.00 0.00 1888759.00 0.00 0.00 0.00 1888759.00 0.00 0.00 0.00 1888759.00 0.00 0.00 0.00 0.00 1888759.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1888759.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | | | 01.4.2022 | > 180 DAYS | < 180 DAYS | | 31.3.2023 | YEAR | 31.3.2023 |
| SUB_COR_20131 C 2732395_GO 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | (A) TANGIBLE ASSETS | | | | | | | | 0.0000000000000000000000000000000000000 |
| SUB TOTAL) 2732395.00 0.00 0.00 0.00 2732395.00 0.00 88.12.2017) SUB FOTAL 4621154.00 0.00 0.00 4621154.00 0.00 SUB FOTAL 4621154.00 0.00 0.00 0.00 1588759.00 0.00 SUB FOTAL 4621154.00 0.00 0.00 0.00 15009040.00 15009040.00 SUB FOTAL 17331380.00 0.00 0.00 2322340.00 15009040.00 15009040.00 SUB TOTAL 17331380.00 0.00 0.00 2322340.00 15009040.00 15009040.00 SUB TOTAL 17331380.00 0.00 0.00 0.00 2322340.00 15009040.00 15009040.00 SUB TOTAL 17331380.00 0.00 0.00 0.00 2672830.00 265369.00 265369.00 SUB TOTAL 10% 27466.00 0.00 0.00 0.00 26708.00 268360.00 268360.00 SUB STOOL 0.00 0.00 0.00 0.00 0.00 274337.00 </td <td>LAND</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | LAND | | | | | | | | |
| S. 12.2017) 1888759.00 0.00 0.00 0.00 0.00 0.00 SUB TOTAL 4621154.00 0.00 0.00 0.00 4621154.00 0.00 SUB TOTAL 17331380.00 0.00 0.00 23322340.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 1500904000 15009040400 15009040400 15009040400 15009040400 | Land at Keshabgang (05.08.2013) | | 2732395.00 | 00.00 | 00:0 | 00:00 | 2732395.00 | 0.00 | 2732395.00 |
| SUB FOTAL 4621154.00 0.00 0.00 4621154.00 0.00 SUB FOTAL 10% 17331380.00 0.00 0.00 2322340.00 1500904.00 1500904.00 SUB FOTAL 17331380.00 0.00 0.00 2322340.00 1500904.00 1500904.00 E.10% 10% 242787.00 91900.00 0.00 0.00 2672887.00 1500904.00 1 10% 242787.00 91900.00 0.00 0.00 2766.00 7467.00 7467.00 SUB FOTAL 10% 74786.00 0.00 0.00 7466.00 7467.00 SUB FOTAL 10% 74786.00 0.00 0.00 7466.00 7467.00 SUB FOTAL 10% 144981.00 2000 0.00 348380.00 348380.00 SUB FOTAL 12% 144981.00 34000.00 0.00 348380.00 348880.0 SUB FOTAL 12% 144800.00 0.00 42127.00 348380.00 348880.00 SUB FOTAL < | Land at Keshabgang (08.12.2017) | | 1888759.00 | 00.00 | 00.0 | 00'0 | 1888759.00 | 00'0 | 1888759.00 |
| SUB TOTAL 10% 17331380.00 0.00 2322240.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 15009040.00 | SUB TOTAL | | 4621154.00 | 00.00 | 00:00 | 0.00 | 4621154.00 | 0.00 | 4621154.00 |
| E10% 17331380.00 0.00 0.00 2322340.00 1500904.00 1500904.00 E10% 17331380.00 0.00 0.00 2322340.00 1500904.00 1500904.00 E10% 17331380.00 0.00 0.00 2322340.00 1500904.00 1500904.00 E10% 2542787.00 91900.00 0.00 0.00 2672687.00 265369.00 SUB TOTAL 10% 7708.00 0.00 0.00 0.00 7765.00 7465.00 SUB TOTAL 2799512.00 0.00 0.00 0.00 37038.00 38383.00 SUB TOTAL 2799512.00 0.00 0.00 0.00 37038.00 37382.00 SUB TOTAL 2799512.00 0.00 42127.00 0.00 37480.00 37480.00 SUB TOTAL 2799512.00 0.00 42127.00 0.00 37480.00 37480.00 SABOR TOTAL 2799512.00 0.00 0.00 0.00 37480.00 37480.00 SABOR TOTAL 2799510.00 | BUILDING 10% | | | | | | | | |
| SUB TOTAL 17331380.00 0.00 0.2322340.00 1500904.00 1500904.00 E.10% 10% 2542787.00 91900.00 38000.00 0.00 2672687.00 265369.00 SUB TOTAL 10% 274866.00 0.00 0.00 7078.00 74666.00 7467.00 SUB TOTAL 10% 74866.00 0.00 0.00 7078.00 7466.00 7466.00 SUB TOTAL 10% 74981.00 2000 0.00 0.00 778.00 7466.00 7466.00 SUB TOTAL 2799512.00 300812.00 0.00 0.00 778.00 7466.00 7466.00 SUB TOTAL 2799512.00 300812.00 42127.00 0.00 274337.00 311933.00 ISW 2799512.00 0.00 42127.00 0.00 274337.00 2711033.00 ISW 27799.00 0.00 42127.00 0.00 274337.00 271103.00 15% 27799.00 0.00 0.00 0.00 27437.00 271103.00 | Building | 10% | 17331380.00 | 0.00 | 00.00 | 2322340.00 | 15009040.00 | 1500904.00 | 13508136.00 |
| £10% 10% 2542787.00 91900.00 38000.00 0.00 2672687.00 265369.00 246 10% 7078.00 0.00 0.00 74666.00 74666.00 7467.00 6 10% 7078.00 0.00 0.00 74666.00 7467.00 6 5UB TOTAL 10% 7078.00 0.00 0.00 7466.00 7467.00 6 5UB TOTAL 10% 7078.00 0.00 0.00 7466.00 7467.00 6 5UB TOTAL 10% 7078.00 0.00 0.00 7466.00 7467.00 6 5UB TOTAL 10% 7078.00 0.00 0.00 7466.00 7467.00 6 15% 213210.00 0.00 42127.00 0.00 32450.00 2713330.00 27110.00 138330.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 | SUB TOTAL | | 17331380.00 | 00.00 | 00.00 | 2322340.00 | 15009040.00 | 1500904.00 | 13508136.00 |
| 10% 2542787.00 91900.00 38000.00 0.00 2672687.00 265369.00 2465.00 10% 74666.00 0.00 0.00 7466.00 7467.00 6 10% 74666.00 0.00 0.00 778.00 708.00 768.00 10% 17481.00 208912.00 0.00 0.00 383893.00 708.00 10% 17481.00 300812.00 38000.00 0.00 3138324.00 311933.00 282 15% 232210.00 0.00 42127.00 0.00 3138324.00 311933.00 283 15% 232210.00 0.00 42127.00 0.00 3183324.00 311933.00 283 machine 15% 76330.00 0.00 42127.00 0.00 318324.00 31992.00 283 15% 76330.00 0.00 0.00 0.00 32450.00 31992.00 283 15% 4231.00 0.00 0.00 0.00 32450.00 314248.00 3142 | FURNITURE & FIXTURE 10% | | | | | | | | |
| 10% 7466.00 0.00 0.00 7466.00 7467.00 6 SUB FOTA 10% 7466.00 0.00 0.00 7466.00 7467.00 6 SUB FOTA 10% 7778.00 0.00 0.00 778.00 778.00 778.00 SUB FOTA 10% 174981.00 208912.00 0.00 0.00 3138324.00 788.00 288.89.00 388.89.00 15% 2799512.00 300812.00 38000.00 0.00 3138324.00 3138324.00 388.89.00 288.89.00 15% 232210.00 0.00 42127.00 0.00 3138324.00 31933.00 31933.00 223 15% 232210.00 0.00 42127.00 0.00 0.00 32450.00 32450.00 0.00 32450.00 32450.00 0.00 32450.00 32450.00 0.00 32450.00 32450.00 0.00 32450.00 32450.00 0.00 32450.00 32450.00 0.00 32450.00 32450.00 0.00 32450.00 | Furniture & Fixture | 10% | 2542787.00 | 91900.00 | 38000.00 | 0.00 | 2672687.00 | 265369.00 | 2407318.00 |
| SUB FOT A. 7078.00 0.00 0.00 7078.00 708.00 708.00 SUB FOT A. 10% 174881.00 208912.00 0.00 0.00 333893.00 38389.00 328 Sub FOT A. 2799512.00 300812.00 0.00 3138324.00 311933.00 283 15% 232210.00 0.00 42127.00 0.00 274337.00 311933.00 23 machine 15% 232210.00 0.00 42127.00 0.00 274337.00 37992.00 23 machine 15% 237799.00 0.00 0.00 32450.00 0.00 32450.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 27110.00 271 | Office Euipment | 10% | 74666.00 | 00'0 | 00:00 | 00:00 | 74666.00 | 7467.00 | 67199 00 |
| 5.08 TOTAL 174981.00 208912.00 0.00 383893.00 383893.00 383893.00 383893.00 383893.00 383893.00 383893.00 383893.00 383893.00 383893.00 383893.00 383893.00 383893.00 383893.00 383893.00 383893.00 383893.00 311933.00 282 15% 232210.00 0.00 42127.00 0.00 274337.00 27110.00 15 machine 15% 76330.00 0.00 32450.00 0.00 32450.00 27110.00 15 machine 15% 257799.00 0.00 0.00 0.00 32450.00 44868.00 23450.00 44868.00 23450.00 44868.00 23450.00 44868.00 23450.00 44868.00 23450.00 44868.00 23450.00 23450.00 44868.00 23450.00 23450.00 23450.00 23450.00 23450.00 23450.00 23450.00 23450.00 23450.00 23450.00 23450.00 23450.00 23450.00 23450.00 23450.00 23450.00 23450 | Refrigerator | 10% | 7078.00 | 00.00 | 00.00 | 00:00 | 7078.00 | 708.00 | 6370.00 |
| SUB TOTAL 2799512.00 300812.00 38000.00 0.00 3138324.00 311933.00 21933.00 15% 232210.00 0.00 42127.00 0.00 274337.00 37992.00 37992.00 machline 15% 76330.00 104400.00 0.00 42127.00 0.00 274337.00 37992.00 machline 15% 76330.00 104400.00 0.00 0.00 274337.00 27110.00 15% 76321.00 32450.00 0.00 0.00 4231.00 23710.00 15% 4231.00 0.00 0.00 4231.00 4331.00 4336.00 15% 424130.00 0.00 0.00 4431.00 44381.00 81170.00 15% 43975.00 0.00 0.00 4431.00 147481.00 147481.00 15% 97997.00 0.00 0.00 97997.00 147700.00 147400.00 15% 107973.00 0.00 0.00 97997.00 147400.00 15% | Water Purifier | 10% | 174981.00 | 208912.00 | 0.00 | 00:00 | 383893.00 | 38389.00 | 345504.00 |
| 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 15% 1478.1.00 1759.00 1759.00 1759.00 1759.00 1759.00 1759.00 1759.00 1759.00 1759.00 1759.00 1759.00 1759.00 | SUB TOTAL | | 2799512.00 | 300812.00 | 38000.00 | 00.00 | 3138324.00 | 311933.00 | 2826391.02 |
| 15% 232210.00 0.00 42127.00 0.00 274337.00 37992.00 machine 15% 76330.00 104400.00 0.00 0.00 180730.00 27110.00 machine 15% 76330.00 32450.00 0.00 0.00 32450.00 4868.00 15% 557799.00 32450.00 0.00 0.00 32450.00 4868.00 15% 4231.00 0.00 0.00 0.00 4231.00 635.00 15% 949875.00 0.00 0.00 0.00 4231.00 412481.00 15% 949875.00 0.00 0.00 0.00 949875.00 14700.00 15% 949875.00 0.00 0.00 0.00 949875.00 14700.00 15% 97997.00 0.00 0.00 0.00 97997.00 14700.00 15% 108298.00 0.00 0.00 0.00 107973.00 16196.00 15% 126177.00 0.00 0.00 0.00 < | PLANT & MACHINERY 15% | | | | | | | | |
| machine 15% 76330.00 100400.00 0.00 150730.00 27110.00 machine 15% 557799.00 32450.00 0.00 0.00 32450.00 4868.00 15% 557799.00 0.00 0.00 0.00 83670.00 83670.00 15% 4231.00 0.00 0.00 4231.00 635.00 15% 4231.00 0.00 0.00 4231.00 83670.00 15% 4231.00 0.00 0.00 4231.00 8350.00 15% 4231.00 0.00 0.00 4231.00 8350.00 15% 43130.00 0.00 0.00 14700.00 142481.00 15% 44130.00 0.00 0.00 17749.00 17659.00 15% 107973.00 0.00 0.00 17973.00 16196.00 15% 126177.00 0.00 0.00 0.00 17077.00 18327.00 15% 126528.00 0.00 0.00 0.00 10.00 <td>Air Conditioner</td> <td>15%</td> <td>232210.00</td> <td>00.00</td> <td>42127.00</td> <td>0.00</td> <td>274337.00</td> <td>37992 00</td> <td>236345 00</td> | Air Conditioner | 15% | 232210.00 | 00.00 | 42127.00 | 0.00 | 274337.00 | 37992 00 | 236345 00 |
| machine 15% 0.00 32450.00 0.00 32450.00 4868.00 15% 557799.00 0.00 0.00 557799.00 83670.00 4868.00 15% 4231.00 0.00 0.00 4231.00 635.00 4368.00 15% 4231.00 0.00 0.00 4231.00 635.00 4368.00 15% 443130.00 0.00 0.00 949875.00 142481.00 8 15% 541130.00 0.00 0.00 949875.00 142481.00 8 15% 541130.00 0.00 0.00 949875.00 147400.00 43170.00 15% 108298.00 0.00 0.00 127149.00 17659.00 17659.00 15% 107973.00 0.00 0.00 0.00 126177.00 16196.00 15% 288356.00 0.00 0.00 0.00 288356.00 15379.00 15379.00 15% 4630304.00 0.00 0.00 0.00 5409437.00 | Battery | 15% | 76330.00 | 104400.00 | 0.00 | 0.00 | 180730.00 | 27110 00 | 153620.00 |
| 15% 557799.00 0.00 0.00 557799.00 83570.00 423.00 423.00 635.00 423.00 635.00 423.00 635.00 423.00 635.00 423.00 635.00 423.00 635.00 423.00 635.00 423.00 635.00 423.00 635.00 423.00 635.00 423.00 635.00 423.00 635.00 423.00 635.00 423.00 635.00 423.00 635.00 423.00 635.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 423.00 | Biometric attendance machine | 15% | 00:00 | 32450.00 | 00.00 | 00.00 | 32450.00 | 4868.00 | 27582.00 |
| 15% 4231.00 0.00 0.00 4231.00 635.00 15% 949875.00 0.00 0.00 949875.00 142481.00 15% 541130.00 0.00 0.00 541130.00 81170.00 15% 541130.00 0.00 0.00 949875.00 142481.00 15% 541130.00 0.00 0.00 14700.00 14700.00 15% 108298.00 0.00 0.00 127149.00 17659.00 15% 107973.00 0.00 0.00 107973.00 16196.00 15% 126177.00 0.00 0.00 126177.00 188356.00 15% 162528.00 0.00 0.00 0.00 102528.00 15379.00 15% 4630304.00 555040.00 224093.00 0.00 5409437.00 794609.00 | CCTV Camera | 15% | 557799.00 | 00:00 | 00.00 | 00.00 | 557799.00 | 83670.00 | 474129.00 |
| 15% 949875.00 0.00 0.00 949875.00 142481.00 8 15% 541130.00 0.00 0.00 541130.00 81170.00 45 15% 541130.00 0.00 0.00 0.00 14700.00 8 15% 108298.00 0.00 0.00 127149.00 17659.00 10 15% 107973.00 0.00 0.00 0.00 16196.00 9 15% 126177.00 0.00 0.00 0.00 16196.00 16 15% 126277.00 0.00 0.00 0.00 16197.00 16 15% 102528.00 0.00 0.00 0.00 16195.00 24 15% 102528.00 0.00 0.00 162528.00 1474.00 1474.00 15% 4630304.00 5555040.00 224093.00 0.00 5409437.00 794699.00 14650 | Coffee Machine | 15% | 4231.00 | 00.00 | 00:00 | 00:00 | 4231.00 | 635.00 | 3596.00 |
| 15% 541130.00 0.00 0.00 541130.00 81170.00 15% 97997.00 0.00 0.00 97997.00 14700.00 15% 108298.00 0.00 18851.00 0.00 127149.00 17659.00 15% 108298.00 0.00 0.00 107973.00 16196.00 15% 126177.00 0.00 0.00 107973.00 18927.00 15% 288356.00 0.00 0.00 126177.00 43253.00 15% 102528.00 0.00 0.00 102528.00 15379.00 15% 9825.00 0.00 0.00 9825.00 1474.00 15% 4630304.00 555040.00 224093.00 0.00 5409437.00 794609.00 | College Bus | 15% | 949875.00 | 00.00 | 00.00 | 00:00 | 949875.00 | 142481.00 | 807394.00 |
| 15% 97997.00 0.00 0.00 97997.00 14700.00 15% 108298.00 0.00 18851.00 0.00 127149.00 17659.00 15% 107973.00 0.00 0.00 107973.00 16196.00 15% 126177.00 0.00 0.00 126177.00 18927.00 15% 288356.00 0.00 0.00 288356.00 43253.00 15% 102528.00 0.00 0.00 102528.00 15379.00 15% 9825.00 0.50 0.00 9825.00 1474.00 15% 4630304.00 555040.00 224093.00 0.00 5409437.00 794609.00 | Electrical Equipment | 15% | 541130.00 | 00.00 | 00.00 | 00.00 | 541130.00 | 81170.00 | 459960.00 |
| 15% 108298.00 0.00 18851.00 0.00 127149.00 17659.00 ments 15% 107973.00 0.00 0.00 107973.00 16196.00 15% 126177.00 0.00 0.00 0.00 126177.00 18927.00 15% 288356.00 0.00 0.00 0.00 288356.00 43253.00 15% 102528.00 0.00 0.00 102528.00 15379.00 15% 4630304.00 555040.00 224093.00 0.00 5409437.00 794609.00 | Electronic Equipments | 15% | 97997.00 | 00.00 | 00.00 | 00:00 | 97997.00 | 14700.00 | 83297.00 |
| ments 15% 107973.00 0.00 0.00 107973.00 16196.00 ments 15% 126177.00 0.00 0.00 126177.00 18927.00 15% 288356.00 0.00 0.00 288356.00 43253.00 15% 102528.00 0.00 0.00 102528.00 15379.00 15% 4630304.00 555040.00 224093.00 0.00 5409437.00 794609.00 | an | 15% | 108298.00 | 00.00 | 18851.00 | 00:00 | 127149.00 | 17659.00 | 109490.00 |
| ipments 15% 126177.00 0.00 0.00 0.00 126177.00 18927.00 1 if 288356.00 0.00 0.00 0.00 288356.00 43253.00 2 if 102528.00 0.00 0.00 0.00 102528.00 15379.00 15379.00 if 9825.00 0.00 0.00 9825.00 1474.00 794609.00 794609.00 794609.00 | ire Extinguisher | 15% | 107973.00 | 0.00 | 00.00 | 00:00 | 107973.00 | 16196.00 | 91777.00 |
| 45 288356.00 0.00 0.00 288356.00 43253.00 15% 102528.00 0.00 0.00 102528.00 15379.00 15% 9825.00 0.00 0.00 9825.00 1474.00 4630304.00 555040.00 224093.00 0.00 5409437.00 794609.00 | ire Safety Equipments | 15% | 126177.00 | 0.00 | 00:00 | 00:00 | 126177.00 | 18927.00 | 107250.00 |
| t 15% 102528.00 0.00 0.00 0.00 102528.00 15379.00 15% 9825.00 0.00 0.00 9825.00 1474.00 4630304.00 555040.00 224093.00 0.00 5409437.00 794609.00 | Senerator Set | 15% | 288356.00 | 00'0 | 00.00 | 00:00 | 288356.00 | 43253.00 | 245103.00 |
| 15% 9825.00 0.00 0.00 0.00 9825.00 1474.00 4 4630304.00 555040.00 224093.00 0.00 5409437.00 794609.00 | Sym Equipment | 15% | 102528.00 | 00.00 | 00:00 | 00:00 | 102528.00 | 15379.00 | 87149.00 |
| 4630304.00 555040.00 224093.00 0.00 5409437.00 794609.00 | (eadphone SOL Co | 15% | 9825.00 | 00.00 | 00.00 | 0.00 | 9825.00 | 1474.00 | 8351.00 |
| | aboratory Set | 15% | 4630304.00 | 555040.00 | 224093.00 | 0.00 | 5409437.00 | 794609.00 | 4614828.00 |

(ACCOUNT NAME: ASANSOL INSTITUTE OF ENGINEERING & MANAGEMENT- POLYTECHNIC) BAGBANDI ROAD, KALIPAHARI ASANSOL, 713339

SCHEDULE-2: 'FIXED DEPOSITS AS ON 31-3-2023

| | | | | | | | | | | Charles |
|---------------------|--------|-------------|------------|------------|-------------------------------|----------|-----------|----------|---------------------|-----------------------|
| | Rate | START DATE | MATURITY | Reinvested | Opening Balance 01.04.2022 | Addition | Interest | TDS | Matured/ Renewed | Balance 31,03,2023 |
| ROB 777880300002422 | 5.10% | 08/12/2021 | 08/12/2024 | | 894539.00 | 00:00 | 46499.00 | 4650,00 | 00:00 | 936388.00 |
| | | | | | | | | | | |
| | 3 50% | 24/04/2002 | CC0C/20/10 | 00.00 | 2037582.00 | 0.00 | 21670.00 | 00.00 | 2059252.00 | 00.00 |
| | 2 500% | 24/07/2002 | 21/01/2023 | 205925 | | 0.00 | 38792.00 | 6047.00 | 2091997.00 | 00:00 |
| | 2,50% | 2410412023 | | | | 0.00 | 19500.00 | 1950.00 | 00:00 | 2109547.00 |
| | 800.0 | 211011202 | 070710117 | | | | | | | |
| OND OCCUPATION | 5 10% | 07/03/2022 | 07/03/2025 | | 2377055.00 | 00:00 | 123324.00 | 12333.00 | 00.00 | 2488046.00 |
| 7 | 204.0 | and too loo | | | | | | | | |
| | | | | | 5309176.00 | 0.00 | 249785.00 | 24980.00 | 4151249.00 | 5533981.00 |

Place: ASANSOL Dated: 23/08/2023



Signed in terms of our report of even date For Ashok Swaika & Co.

Chartered Accountants ICAI FIRM REGN: NO: 316066E For ASHOM WAIKA & CO. Ashok Kumar Swarka Proprietor ICAI Membership No : 052659 UDIN : 23052659BGTQFX4521

EASTERN INDIA EDUCATIONAL TRUST

(ACCOUNT NAME: ASANSOL INSTITUTE OF ENGINEERING & MANAGEMENT- POLYTECHNIC) BAGBANDI ROAD, KALIPAHARI ASANSOL-713339

| CCLI | . 2 | 1 | 0 | A alesan | |
|------|-------|-------|-----|----------|-------|
| SUH | : 3 - | Loans | Öt. | Adva | nces: |

| | | | | Rs. |
|---------------------|---------------------|--------|----------|-------------|
| (b) TDS AY 2023-24 | 1 | | | 26540.00 |
| (c) TDS AY 2021-22 | 2 | | | 22154.00 |
| (d) TCS AY 2023-24 | l. | | | 10264.00 |
| (e) Misra Nursing I | nstitute of Asansol | | | 15314632.52 |
| (f) Prepaid Road Ta | ЭX | | | 54840.00 |
| | | | | 15428430.52 |
| SCH: 4- Deposits | | | | |
| Security Deposit (A | AICTE) | | | 1500000.00 |
| Security Deposit (I | ndia Power) | | | 300312.00 |
| | | | | 1800312.00 |
| SCH : 5- Bank Bala | | | | |
| Bank Name | CA/SB | A/C No | IFC Code | A married |

| Bank Name | CA/SB | A/C No | IFS Code | Amount |
|----------------------|-------|-----------------|-------------|-----------|
| Indian Bank | CA | 50284180949 | IDIB000A042 | 0.00 |
| Axis Bank | SB | 918010064661600 | UTIB0001405 | 44255.33 |
| Axis Bank | SB | 918010071884986 | UTIB0001405 | 60324.00 |
| ICICI Bank | CA | 029105005001 | ICIC0000291 | 42338.64 |
| State Bank Of India | CA | 38597776638 | SBIN0000011 | 197615.84 |
| Punjab National Bank | CA | 0824050012591 | PUNB0082420 | 34688.45 |
| Bank of Baroda | CA | 77680200000393 | BARBOVJASAN | 40733.00 |
| | | | | 419955.26 |
| | | | | |

SCH: 6- Advances

THE THE PROPERTY OF THE PROPERTY OF THE PERSON OF THE PERS

| Hostel Caution Deposit | 310000.00 |
|------------------------|------------|
| Hostel Seat Rent | 251000.00 |
| Caution Deposit (Fees) | 4822000.00 |
| | 5383000.00 |

| SCH: 7- Duties & Taxes | |
|----------------------------------------|----------|
| Employee's Contribution to EPF@12% | 86150.00 |
| Employee's Contribution to ESIC @0.75% | 4128.00 |
| | 90278.00 |
| | |

SCH: 8 - Sundry Creditors

| Garuda Power Pvt Ltd | -1278.08 | |
|----------------------------------------------------|-----------|------------|
| Kalyanpur Sarbajanin Durga Puja Committee Scheme 2 | -10000.00 | |
| Laxman Group of Engineers | -60658.50 | |
| Testmaster | -30798.00 | |
| Unicorn | -7000.00 | -109734.58 |
| | | -109734.58 |

Place: ASANSOL Dated: 23/08/2023

Signed in terms of our report of even date

AMOUNT

For Ashok Swaika & Co. **Chartered Accountants**

ICAI FIRM REGN: NO: \$16066E

For ASHOK SWAIKA

Ashok Kumar Swaika

Proprietor

ICAI Membership No: 052659

UDIN: 23052659BGTQFX4521

EASTERN INDIA EDUCATIONAL TRUST

ACCOUNT NAME: ASANSOL INSTITUTE OF ENGINEERING & MANAGEMENT- POLYTECHNIC)

BAGBANDI ROAD, KALIPAHARI <u>ASANSOL</u>– 713339

| SCH | : 9 Fees From | Students for | the year ended | 31 3 2023 |
|-----|---------------|--------------|----------------|-----------|
|-----|---------------|--------------|----------------|-----------|

| SCH : 9 Fees From Students for the year | r ended 31.3.2023 | AMOUNT |
|-----------------------------------------|-------------------|-------------|
| | | AMOUNT |
| | Rs. | Rs. |
| i) Batch - 2019-22 | | 4626953.00 |
| ii) Batch - 2020-23 | | 9547000.00 |
| iii) Batch - 2021-24 | | 10181900.00 |
| iv) Batch - 2022-25 | | 8102000.00 |
| v) Batch - 2023-26 (Advance Booking) | | 339000.00 |
| Total FEE | | 32796853.00 |
| | | AMOUNT |
| SCH : 10 Interest Income | | Rs. |
| Interest on BOB Bank FD | | 46499.00 |
| Interest on IT Refund | | 1684.00 |
| Interest on PNB FD | | 123324.00 |
| Interest on Security Deposit (IPCL) | | 15600.00 |
| Saving Interest | | 36073.00 |
| Interest on ICICI Bank FD | | 79962.00 |
| | | 303142.00 |
| SCH : 11 Educational Income | | |
| Allotement Fees | | 137500.00 |
| Examination Fees Received from Students | | 11105.00 |
| Exam Fee Received From WBSCT & VE & SD | | 23860.00 |
| Forms & Prospectus | | 157000.00 |
| Late Fees | | 347244.00 |
| Other Income | | 214198.33 |
| Training Fees | | 236600.00 |
| | | 1127507.33 |
| SCH : 12 Income (GST Supply) | | |
| Online Exam | | 0.00 |
| | | 0.00 |
| SWAIR | | |



For ASHOK SWAIRA & CD. Proprieto:

| Auditors Remuneration | 94400.00 |
|---------------------------------------|------------|
| Efiling Fees | 35400.00 |
| Power & Fuel | 52028.12 |
| Advertisement | 682758.02 |
| Bank Charges | 51691.56 |
| BBA BCA Application Fees | 100000.00 |
| Corporation Tax | 257435.00 |
| General Insurance | 29999.00 |
| Khajna Paid | 5859.00 |
| Medical Exp | 96752.00 |
| NBA Consultancy | 206500.00 |
| Postage & Telegram Exp. | 200.00 |
| Printing Charges | 143659.00 |
| Professional Fees | 36000.00 |
| Profession Tax (EC) | 2500.00 |
| Security Service Exp | 242293.00 |
| Stationary Purchases | 148327.00 |
| Telephone & Internet | 536414.03 |
| Fravelling Exp | 31710.00 |
| /EHICLE INSURANCE | 106248.00 |
| Water Connection charges | 113306.00 |
| | 2973479.73 |
| SCH : 14- EDUCATIONAL EXPENSE | |
| Affiliation Renewal Fees | 48500.00 |
| Allotment Fees Paid | 133500.00 |
| Book & Periodicals | 29900.00 |
| Exam Fees Paid to WBSCT AND VE AND SD | 4000.00 |
| Faculty Skill Development | 37540.00 |
| aboratory Consumable | 107081.00 |
| ecturer Remunaration | 697107.00 |
| Microsoft Campus Licence | 151541.50 |
| Processing Fee (AICTE) | 130000.00 |
| Fele Communication Exp | 16200.00 |
| Training Fees | 167600.00 |
| atmatate ♥a+ w.ZP | 1522969.50 |



For ASHOK SWAKA & CO.

Proprietor

| Campus Beautification 59036 PF Admin Charges 81036 Debit Balance W/O 17000 Dress Material 1628000 Electricity Charges 596503 Employee's Accidental Insurance 6726 Interest on Vehicle Loan 85085 Lift Licence 1200 Misc Exp 10422 News Paper & Magazine 5815 Office Expense 36821 Profession Fees 5900 Programs & Festivals Expenses 248895 Refereshment Exp 1838 Registratin, Road Tax & Fitness 19700 Round Off -0 Sports & Games Expenses 14820 Student's Accidental Insurance 38677 Subscription & Donation 35000 Website Development Charges 12596 Student's Accidental Insurance 38672 Subscription & Donation 35000 Website Development Charges 12596 Basic 9878416 Dearness Allowance 598216 Employer's Contr. to | SCH: 15- OTHER EXPENSES | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Campus Beautification 59036 PF Admin Charges 81036 Debit Balance W/O 17000 Dress Material 1628000 Electricity Charges 596503 Employee's Accidental Insurance 6726 Interest on Vehicle Loan 85085 Lift Licence 1200 Misc Exp 10422 News Paper & Magazine 5815 Office Expense 36821 Profession Fees 5900 Programs & Festivals Expenses 248895 Refreshment Exp 1838 Registratin, Road Tax & Fitness 19700 Round Off -0 Sports & Games Expenses 14820 Student's Accidental Insurance 38677 Subscription & Donation 35000 Website Development Charges 12596 Student's Accidental Insurance 9878416 Subscription & Donation 35000 Website Development Charges 12596 Basic 9878416 Dearness Allowance 598216 Employer's Contr. to | Conveyance | 600622.88 |
| PF Admin Charges 81036 Debit Balance W/O 17000 Dress Material 1628000 Electricity Charges 596503 Employee's Accidental Insurance 6726 Interest on Vehicle Loan 8508 Lift Licence 1200 Misc Exp 10422 News Paper & Magazine 5815 Office Expense 36821 Profession Fees 5900 Programs & Festivals Expenses 248895 Refreshment Exp 18388 Registratin, Road Tax & Fitness 19700 Round Off -0 Sports & Games Expenses 14820 Student's Accidental Insurance 33677 Subscription & Donation 35000 Website Development Charges 12596 Basic 9878416 Dearness Allowance 598216 Employer's Contr. to EPF @ 3.67% 324043 Employer's Contr. to EPF @ 8.33% 64803 Employer's Contr. to ESIC @ 3.25% 164904 House Rent Allowance 49658 Othe | | 59036.00 |
| Dress Material 1628000 Electricity Charges 596503 Employee's Accidental Insurance 6776 Interest on Vehicle Loan 85088 Lift Licence 1200 Misc Exp 10422 News Paper & Magazine 5815 Office Expense 36821 Profession Fees 5900 Programs & Festivals Expenses 248895 Refreshment Exp 1838 Registratin, Road Tax & Fitness 19700 Round Off - Sports & Games Expenses 14820 Student's Accidental Insurance 38677 Subscription & Donation 35000 Website Development Charges 12596 Student's Accidental Insurance 38677 Subscription & Donation 35000 Website Development Charges 12296 Basic 9878416 Dearness Allowance 598216 Employer's Contr. to EPF @ 3.67% 324043 Employer's Contr. to ESIC @3.25% 164903 House Rent Allowance 49658 | | 81036.00 |
| Dress Material 1628000 Electricity Charges 596503 Employee's Accidental Insurance 6776 Interest on Vehicle Loan 85088 Lift Licence 1200 Misc Exp 10422 News Paper & Magazine 5815 Office Expense 36821 Profession Fees 5900 Programs & Festivals Expenses 248895 Refreshment Exp 1838 Registratin, Road Tax & Fitness 19700 Round Off - Sports & Games Expenses 14820 Student's Accidental Insurance 38677 Subscription & Donation 35000 Website Development Charges 12596 Student's Accidental Insurance 38677 Subscription & Donation 35000 Website Development Charges 12296 Basic 9878416 Dearness Allowance 598216 Employer's Contr. to EPF @ 3.67% 324043 Employer's Contr. to ESIC @3.25% 164903 House Rent Allowance 49658 | | 17000.00 |
| Electricity Charges 596503 Employee's Accidental Insurance 6726 Interest on Vehicle Loan 85088 Lift Licence 1200 Misc Exp 10422 News Paper & Magazine 5815 Office Expense 36821 Profession Fees 5900 Programs & Festivals Expenses 248895 Refreshment Exp 18388 Registratin, Road Tax & Fitness 19700 Round Off - Sports & Games Expenses 14820 Student's Accidental Insurance 38677 Subscription & Donation 35000 Website Development Charges 12596 Annual Grade Pay 1322065 Basic 9878416 Dearness Allowance 598216 Employer's Contr. to EPF @ 3.67% 598216 Employer's Contr. to EPS @ 8.33% 648036 Employer's Contr. to ESIC @ 3.25% 164904 House Rent Allowance 496588 Other Allowances 2943351 SCH : 17- REPAIR & MAINTENANCE 2943351 | 33 35 35 35 35 35 35 35 35 35 35 35 35 3 | 1628000.00 |
| Employee's Accidental Insurance 6726 Interest on Vehicle Loan 85085 Lift Licence 1200 Misc Exp 10422 News Paper & Magazine 5815 Office Expense 36821 Profession Fees 5900 Programs & Festivals Expenses 248895 Refireshment Exp 18385 Registratin, Road Tax & Fitness 1970 Round Off -0 Sports & Games Expenses 14820 Student's Accidental Insurance 38677 Subscription & Donation 35000 Website Development Charges 12596 Sasic 9878416 Dearness Allowance 598216 Employer's Contr. to EPF @ 3.67% 324042 Employer's Contr. to EPS @ 8.33% 648036 Employer's Contr. to EPS @ 8.33% 648036 Employer's Contr. to EPS @ 8.35% 164904 House Rent Allowance 496588 Other Allowances 2943351 SCH : 17- REPAIR & MAINTENANCE 20000 Computer Running Expenses 29215 </td <td>Electricity Charges</td> <td>596503.00</td> | Electricity Charges | 596503.00 |
| Interest on Vehicle Loan 85088 Lift Licence 1200 Misc Exp 10422 News Paper & Magazine 5815 Office Expense 36825 Profression Fees 5900 Programs & Festivals Expenses 248895 Refreshment Exp 18388 Registratin, Road Tax & Fitness 19700 Round Off -0 Sports & Games Expenses 14820 Student's Accidental Insurance 38677 Subscription & Donation 35000 Website Development Charges 12596 SCH : 16- Payment to Employees Annual Grade Pay 1322065 Basic 9878416 Dearness Allowance 598216 Employer's Contr. to EPF @ 3.67% 34849 Employer's Contr. to EPS @ 8.33% 648036 Employer's Contr. to ESIC @ 3.25% 164904 House Rent Allowance 496588 Other Allowances 2943351 SCH : 17- REPAIR & MAINTENANCE 20000 Computer Running Expenses 29215 Cleaning Charges 209403 Electrical Repairin | | 6726.00 |
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| News Paper & Magazine 5815 Office Expense 36821 Profession Fees 5900 Programs & Festivals Expenses 24889 Refreshment Exp 18383 Registratin, Road Tax & Fitness 19700 Round Off - C Sports & Games Expenses 14820 Student's Accidental Insurance 38677 Subscription & Donation 35000 Website Development Charges 12596 Annual Grade Pay 1322063 Basic 9878416 Dearness Allowance 598216 Employer's Contr. to EPF @ 3.67% 324043 Employer's Contr. to ESIC @ 3.25% 164904 House Rent Allowance 49658 Other Allowances 2943351 SCH : 17- REPAIR & MAINTENANCE 2943351 Computer Running Expenses 29215 Cleaning Charges 209403 Electrical Repairing Exp 241695 KOHA Library Software 20000 Repair & Maintenance Building 5100 Repairs & Maintenance others 284602 | Lift Licence | 1200.00 |
| News Paper & Magazine 5815 Office Expense 36821 Profession Fees 5900 Programs & Festivals Expenses 248895 Refreshment Exp 18383 Registratin, Road Tax & Fitness 19700 Round Off - C Sports & Games Expenses 14820 Student's Accidental Insurance 38677 Subscription & Donation 35000 Website Development Charges 12596 Annual Grade Pay 1322065 Basic 9878416 Dearness Allowance 598216 Employer's Contr. to EPF @ 3.67% 324043 Employer's Contr. to EPS @ 8.33% 648036 Employer's Contr. to ESIC @ 3.25% 164904 House Rent Allowance 49658 Other Allowances 2943351 SCH : 17- REPAIR & MAINTENANCE 2943351 Computer Running Expenses 29215 Cleaning Charges 209403 Electrical Repairing Exp 241695 KOHA Library Software 20000 Repair & Maintenance Building 5100 Repairs & Maintenance others 284602< | Misc Exp | 10422.00 |
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| Basic Dearness Allowance Employer's Contr. to EPF @ 3.67% Employer's Contr.to EPS @8.33% Employer's Contr.to ESIC @3.25% House Rent Allowance Other Allowances SCH : 17- REPAIR & MAINTENANCE Computer Running Expenses Cleaning Charges Electrical Repairing Exp KOHA Library Software Repair & Maintenance Building Repairs & Maintenance_others 9878416 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598216 598 | | 1322065.00 |
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| Employer's Contr.to ESIC @3.25% House Rent Allowance 496588 Other Allowances 2943351 SCH: 17- REPAIR & MAINTENANCE Computer Running Expenses 29215 Cleaning Charges 209401 Electrical Repairing Exp 241695 KOHA Library Software 20000 Repair & Maintenance Building 5100 Repairs & Maintenance_others 284602 | | 648036.00 |
| House Rent Allowances Other Allowances 2943351 16375619 SCH: 17- REPAIR & MAINTENANCE Computer Running Expenses Cleaning Charges Electrical Repairing Exp KOHA Library Software Repair & Maintenance Building Repairs & Maintenance_others 496588 294351 16375619 29215 29215 209401 241695 20000 284602 | | 164904.00 |
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| SCH: 17- REPAIR & MAINTENANCE Computer Running Expenses 29215 Cleaning Charges 209401 Electrical Repairing Exp 241695 KOHA Library Software 20000 Repair & Maintenance Building 5100 Repairs & Maintenance_others 284602 | Other Allowances | 2943351.00 |
| Computer Running Expenses29215Cleaning Charges209401Electrical Repairing Exp241695KOHA Library Software20000Repair & Maintenance Building5100Repairs & Maintenance_others284602 | | 16375619.00 |
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| 730013 | nopolis & manitoriance_others | 790013.00 |
| | | 730013.00 |

Place: ASANSOL Dated: 23/08/2023



Signed in terms of our report of even date

For Ashok Swaika & Co. Chartered Accountants

ICAI FIRM REGN: NQ: 316066E

FOR ASHOK SWAIKA & CQ.

Ashok Kumar Swaika

Proprietor Proprietor

ICAI Membership No: 052659

UDIN: 23052659BGTQFX4521

Chartered Accountants

G.T. Road (E), Durgamandir

CA. Ashok Kumar Swaika FCA, DISA



GSTIN: 19AJVPS1786M1Z

EASTERN INDIA EDUCATIONAL TRUST ACCOUNT NAME: ASANSOL INSTITUTE O ENGINEERING & MANAGEMENT-POLYTECHNIC BAGBANDI ROAD, KALIPAHARI, ASANSOL-713339

Schedule-18:- SIGNIFICANT ACCOUNTING POLICIES AND NOTES FORMING PART OF ACCOUNTS FOR THE YEAR ENDED ON 31st MARCH 2023.

A. SIGNIFICANT ACCOUNTING POLICIES

- 1. Basis of Accounting: The accounts are prepared on historical cost basis as a 'going concern'. Income and expenses are accounted for on Cash Basis following generally accepted accounting principles and practices and Accounting Standards issued by the Institute of Chartered Accountants of India wherever applicable, except where otherwise
- 2. Fixed Assets: Assets are stated at cost of acquisition including taxes, duties and other incidental expenses relating to acquisition and installation. No revaluation of fixed assets was made during the year.
- 3. Depreciation: Depreciation has been provided in the Accounts in F.Y 2022-2023 at rates prescribed under Income Tax Act 1961 calculated under written down value method. Depreciation on Building has not been taken in accounts.
- 4. Investment: All the short term investments are in the form of fixed deposits with scheduled Banks i.e. Punjab National Bank, ICICI Bank, Bank of Baroda in compliance with Section 11(5) of the Income Tax Act, 1961 and valued at cost.
- 5. Income Recognition: Interest on Fixed Deposits with banks has been recognized on Accrual Basis in the Income & Expenditure A/c. Fee has been accounted for on receipt basis irrespective of the period to which it relates.

The Organization is a Trust and has been registered under section 12A and 80G of the Income Tax Act, 1961. The Registration NO: under section 12A is 1214 date: 26.06.2014 and under section 80G is 1211-213 date:27.06.2014. Re Registration u/s 12A was done on 28.05.2021 and provisional registration no is: AAATE5357LE20214

and Re Registration u/s 80G was done on 03.05.2021 vide acknowledgement no.:

Signed in terms of our report of even date

ASHOK SWAIKA & CO. **Chartered Accountants**

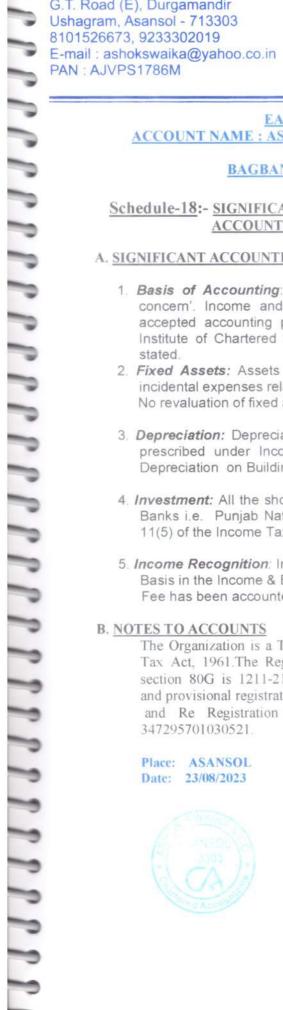
ICAI FIRM REGN: NO: 316066E

For ASHOK SWA KA &

ASHOK KUMAR SMAIKA

Proprietor ICAI Membership No.: 052659

UDIN: 23052659BGTQFX4521



EASTERN INDIA EDUCATIONAL TRUST (ACCOUNT NAME: ASANSOL INSTITUTE OF ENGINEERING & MANAGEMENT- POLYTECHNIC) BAGBANDI ROAD, KALIPAHARI ASANSOL-713339

Bank Reconciliation Statement as on 31st March, 2023

AXIS Bank SB A/c No.: 918010064661600 (IFSC: UTIB0001405)

| | | AMOUNT Rs. |
|-----------------------------------------------------------------|------------------------------------------|----------------|
| Bank Balance as per Our Books Add: | (Dr.) | 44255.33 |
| Cheque issued but not collected till : CH. No. DATE CLEARED ON | | AMOUNT |
| | | 0.00 |
| | Bank Balance as per BANK STATEMENT (Cr.) | 44255.33 |
| | | |
| AXIS Bank SB A/c No.: 91801007188 | 4986 (IFSC : UTIB0001405) | |
| Bank Balance as per Our Books Less : | (Dr.) | 60324.00 |
| Cheque received but not cleared till | 31.03.2023 | |
| CH. No. DATE CLEARED ON 02/04/2023 | PARTY NAME | AMOUNT |
| QR 31/03/2023 02/04/2023 QR 31/03/2023 02/04/2023 | ARPAN SAMANTA TITASH BHANDARI | 21000 5000 |
| QR 31/03/2023 07/04/2023 | ARPAN SAMANTA | 6000 |
| 196537 29/03/2023 19/04/2023 | AYAN HAZRA | 21000 53000.00 |
| | Bank Balance as per BANK STATEMENT (Cr.) | 7324.00 |
| Bank of Baroda CA A/c No.: 7768020 | 0000393 (IFSC : BARB0VJASAN) | |
| Bank Balance as per Our Books Add: | (Dr.) | 40733.00 |
| Cheque issued but not collected till 3 | 31 03 2023 | |
| CH. No. DATE CLEARED ON | PARTY NAME | AMOUNT |
| | | 0.00 |
| | | |
| | Bank Balance as per BANK STATEMENT (Cr.) | 40733.00 |
| ICICI Bank CA A/c No.: 029105005001 | 1 (IFSC : ICIC0000291) | |
| Bank Balance as per Our Books | (Dr.) | 42338.64 |
| Add: Cheque issued but not collected till 3 | 31.03.2023 | |
| CH. No. DATE CLEARED ON | PARTY NAME | AMOUNT |
| | | 0.00 |
| | B B | |
| | Bank Balance as per BANK STATEMENT (Cr.) | 42338.64 |
| State Bank of India CA A/c No.: 38597 | 7776638 (IFSC : SBIN0000011) | |
| Bank Balance as per Our Books Add: | (Dr.) | 197615.84 |
| Cheque issued but not collected till 3 CH. No. DATE CLEARED ON | 31.03.2023 PARTY NAME | AMOUNT |
| | | 0.00 |
| | Bank Balance as per BANK STATEMENT (Cr.) | 197615.84 |
| Punish National Pant CA A/a Na - AR | | 19/615.84 |
| Punjab National Bank CA A/c No.: 08 | 24000012091 (IFSC :PUNB0082420) | |
| Bank Balance as nor Our Books | (5-1 | |

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Add:

Cheque issued but not collected till 31.03.2023 DATE CLEARED ON

Bank Balance as per Our Books

(Dr.) PARTY NAME

AMOUNT

34688.45

For ASHOK S

ABAOLIBIT

34688.45

Bank Balance as per BANK STATEMENT (Cr.)

Chartered Accountants

G.T. Road (E), Durgamandir Ushagram, Asansol - 713303 8101526673, 9233302019

E-mail: ashokswaika@yahoo.co.in

PAN: AJVPS1786M

CA. Ashok Kumar Swaika FCA, DISA



GSTIN: 19AJVPS1786M1Z

EASTERN INDIA EDUCATIONAL TRUST (ACCOUNT NAME: MISRA NURSING INSTITUTE OF ASANSOL) BAGBANDI RAOD, NEAR RADHESWAMI SATSANG KALIPAHARI, ASANSOL - 713339

INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH, 2023

| EXPENDITURE | | AMOUNT Rs. | INCOME | | AMOUNT Rs. |
|------------------------|----|---------------|-------------------------------------------------------------------------|----|---------------|
| Administration Expense | 13 | 1145763.80 | Fees From Students | 9 | 880000.00 |
| Educational Expense | 14 | 4710800.00 | Interest Income | 10 | 2197.00 |
| Other Expense | 15 | 901752.00 | Educational Income | 11 | 23863.20 |
| Payment To Employees | 16 | 1525448.00 | Income (GST Supply) | 12 | 0.00 |
| Repair & Maintanance | 17 | 71372.00 | " Excess of Expenditure Over Income for the year (Trf. to General Fund) | | 7449075.60 |
| Depreciation | 1 | 0.00 | for the year (17), to General Fund) | | |
| | | | | | |
| | - | 8355135.80 | | _ | 8355135.80 |

Place: ASANSOL

Dated: 23/08/2023

Signed in terms of our report of even date For Ashok Swaika & Co. **Chartered Accountants** ICAI FIRM REGN: NO: \$16066E FOR ASHOK SWAKA & CO.

Ashok Kumar Swaika

Proprietor

ICAI Membership No: 052659 UDIN: 23052659BGTQFX4521

Chartered Accountants

G.T. Road (E), Durgamandir Ushagram, Asansol - 713303 8101526673, 9233302019

E-mail: ashokswaika@yahoo.co.in

PAN: AJVPS1786M

CA. Ashok Kumar Swaika FCA, DISA



GSTIN: 19AJVPS1786M1ZY

BALANCE SHEET AS AT 31ST MARCH, 2023

(ACCOUNT NAME: MISRA NURSING INSTITUTE OF ASANSOL)

BAGBANDI RAOD, NEAR RADHESWAMI SATSANG

KALIPAHARI, ASANSOL - 713339

| | | | oro itt out tanto antimito | | | | | |
|--------------------------------------------------------------------------------------|-----------------------------------|-------------|----------------------------|------------------------------------------------------------|---------------------------|----------|---------------|--|
| LIABILITIES | SCH | AMOUNT | AMOUNT | ASSETS | SCH | AMOUNT | AMOUNT Rs. | |
| General Fund: | | ! | İ | Fixed Assets | 1 | | 7085385.30 | |
| Opening balance b/f | b/f | -5125.72 | | Investments | 2 | | 0.00 | |
| Less: Excess of Expenditure | xpenditure | 7449075.60 | -7454201.32 | Loans & Advances | 6 | | 0.00 | |
| | 100 400 | | | Deposits | 4 | | 1000.00 | |
| Secured Loans: | | | | Sundry Debtors | | | 0.00 | |
| <u>Unsecured Loans:</u> Asansol Institute of Engineering and Management- Polytechnic | of Engineering it- Polytechnic | 15314632.52 | | Cash & Bank Balances Cash in hand | nces | 84276.00 | | |
| Misra Associate Development Consultants Pvt. Ltd. | Development Ltd. | 450488.00 | 15765120.52 | Bank Balance | 15 | 547.90 | 84823.90 | |
| Current Liabilities: | 9 | | 00.00 | Notes to Accounts an 18 Significant Accounting Policies | s an 18 nting Policies | | | |
| Duties & Taxes | 7 | | 10290.00 | | | | | |
| Sundry Creditors | 00 | | -1150000.00 | | | | | |
| | | 1 1 | 7171209.20 | | | | 7171209.20 | |

For Ashok Swaika & Co.
Chartered Accountants
ICAI FIRM REGN: NO: 316066E
For ASHOK SWAIKA & CO.

Signed in terms of our report of even date

Ashok Kumal Swarka
Proprietor
ICAI Membership No : 052659

UDIN: 23052659BGTQFX4521

SWAMP OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE P

Dated:23/08/2023

Place: ASANSOL

| 0 | our report of even date & Co. | Signed in terms of For Ashok Swaika | | | | Place: ASANSOL Dated: 23/08/2023 |
|------------------------------|----------------------------------|-----------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | NOT CONSIDERED AS A LATION. | ARE NOT INSTALLED & IN USE, TE HAS NOT COMMENCED OPE | NOTE: SINCE, THE ASSETS ALSO THE INSTITU |
| 7085385.30 | 0.00 | 756515.10 | 3758201.20 | 2570669.00 Total Addition | GRAND TOTAL | |
| 1548586.00 | 0.00 | 126732.00 | 600639.00 | | | Library Books |
| | | | | | %(Books) | PLANT & MACHINERY 40%(Books) |
| 51002.00 | 0.00 | 00:00 | 0.00 | | SUB TOTAL | |
| 51002.00 | 0.00 | 0.00 | 0.00 | | | PLANT & MACHINERY 40% Computer |
| 1527666.20 | 0.00 | 24887.00 | 27263.20 | 1475516.00 | SUB TOTAL | |
| 2900.00 | 0.00 | 0.00 | 2900.00 | | 15 | Mobile Phone |
| 11939.00 | 00:00 | 12948.00 | 00:00 | | | Biometrics Attendance Machine |
| 42500.00 | 0.00 | 0.00 | 0.00 | 4250 | | Air Conditioner |
| 1454379.20 | 0.00 | 00:00 | 21363.20 | % 1433016.00 | | PLANT & MACHINERY 15% Nursing Educational & Surgical Goods |
| 325708.10 | 0.00 | 42272.10 | 60500.00 | 2 | SUB TOTAL | |
| 275608.10 | 00.0 | 42272.10 | 00:00 | | | FURNITURE & FIXTURE 10% Furniture & Fixture Water Filter |
| 3632423.00 | 00.00 | 562624.00 | 3069799.00 | 0:00 | SUB TOTAL | Building |
| 800 | 000 | 0000 | 00'0 | 00.00 | SUB IOIAL | BUILDING 10% |
| 0000 | 0.00 | 0.00 | 0.00 | | ATOT BILD | LAND |
| W.D.V. AS AT 31.3.2023 | DEDUCTIONS | ADDITION < 180 DAYS | ADDITIONS > 180 DAYS | W.D.V. AS AT 01.4.2022 | ULARS | PARTICULARS |
| | | | | INCOME TAX ACT) | TS AS ON 31.03.2023 (AS PE | SCHEDULE- 1-FIXED ASSI |
| | -713339 | | KALIPAH | | | |
| | TTUTE OF ASANSOL SWAMI SATSANG | IA EDUCATIONA A NURSING INST NEAR RADHE | T NAME: MISR ANDI RAOD, | BAGB | | |
| | | | 337 < | ## INDIA EDUCATIONAL TRUST **MISRA NURSING INSTITUTE OF ASANSOL] **AOD, NEAR RADHESWAMI SATSANG **IBO DAYS** **ADDITION** **ADDITION** **DAS | NISRA NURSING INSTITUTE OF ASANSOL | Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colores Colo |

(ACCOUNT NAME : MISRA NURSING INSTITUTE OF ASANSOL.)

BAGBANDI RAOD, NEAR RADHESWAMI SATSANG
KALIPAHARI, ASANSOL. 713339

SCHEDULE-2- FIXED DEPOSITS AS ON 31-3-2023

| S | | DT DATE | MATURITY | Opening Balance | Addition | Interest | TDS | Renewed | 31.03.2023 |
|------------|----------|----------|----------|-----------------------------------------|----------|----------|-------|---------|------------|
| FD No | Kate 517 | ARI DAIE | מאונה | 200000000000000000000000000000000000000 | 4 | ľ | 1 | 000 | 000 |
| | | | | 00.00 | 00'00 | 0.00 | 00.00 | 0.00 | 0.0 |
| | | | | | - | | 4 | | 000 |
| | | | | 000 | 0000 | 00.00 | 0.00 | 0.00 | 0.00 |
| | | | | 000 | | | | | 000 |
| | | | | 0000 | 000 | 000 | 00.00 | 0.00 | 0.00 |
| Cub Total | | | | 0.00 | 00:00 | 00:0 | 2010 | | |
| Sun I ordi | | | | | | | | | |

Place: ASANSOL

Dated:23/08/2023

A A A A N S OL T 13303

Ashok Kumar Swaika Proprietor Proprietor

Signed in terms of our report of even date

For Ashok Swaika & Co.

Chaftered Accountants ICA FIRM REGN: NOT ICAI Membership No: 052659 UDIN: 23052659BGTQFX4521

googledrive/ACCOUNTS & AUDIT/ACCOUNTS & AUDIT F.Y 2021-2022/EASTERN INDIA EDUCATIONAL TRUST

EASTERN INDIA EDUCATIONAL TRUST

(ACCOUNT NAME: MISRA NURSING INSTITUTE OF ASANSOL) BAGBANDI RAOD, NEAR RADHESWAMI SATSANG KALIPAHARI, ASANSOL - 713339

| | | | | AMOUNT |
|--------------------------|-------------|-----------------|-------------|-------------|
| SCH : 3 -Loans & Advance | | | | RS. |
| Marwari Relief Society | .65. | | | |
| Marwari Relief Society H | osnital | | | 0.00 |
| Wall Keller Society H | ospitai | | | 0.00 |
| SCH : 4- Deposits | | | | 0.00 |
| Security Deposits (IPCL) | | | | |
| security Deposit (IPCL) | | | | 1000.00 |
| | | | | 1000.00 |
| SCH: 5- Bank Balance | | | | |
| Bank Name | CA/SB | A/C No | IFS Code | Amount |
| Axis Bank | SB | 922010048702694 | UTIB0001405 | 547.90 |
| | | | 0.100001100 | 547.90 |
| SCH :6- Advances | | | | 347.30 |
| | | | | 0.00 |
| | | | | 0.00 |
| SCH :7- Duties & Taxes | | | | |
| Employee's Contribution | | | | 9793.00 |
| Employee's Contribution | to ESIC @0. | .75% | | 497.00 |
| | | | | 10290.00 |
| SCH:8-Sundry Creditor | | | | |
| Namrata Enterprises | 5 | | | |
| Sarkar Consultancy | | | | -500000.00 |
| Sarkar Consultancy | | | | -650000.00 |
| | | | | -1150000.00 |
| | | | | |

Place: ASANSOL

Dated: 23/08/2023

Signed in terms of our report of even date

For Ashok Swaika & Co. **Chartered Accountants**

ICAI FIRM REGN: NO: 316066E

FOR ASHOK SV

Ashok Kumar Swaika

Proprietor

Proprietor Proprietor ICAI Membership No : 052659 UDIN: 23052659BGTQFX4521

EASTERN INDIA EDUCATIONAL TRUST (ACCOUNT NAME : MISRA NURSING INSTITUTE OF ASANSOL) BAGBANDI RAOD, NEAR RADHESWAMI SATSANG KALIPAHARI, ASANSOL-713339

| | AMOUNT RS. | |
|--------------------------------------------------------|---------------|-------|
| SCH: 9 Fees From Students for the year ended 31.3.2023 | 1101 | |
| Fee for Batch 2022-25 (GNM) | 63000 | 0.00 |
| Fee for Batch 2022-26 (BSC) | 24000 | |
| Advance Feer Batch 2023-26 (GNM) | 1000 | 0.00 |
| Advance reer baterizozo zo (orrin) | | |
| | 88000 | 0.00 |
| SCH : 10 Interest Income | | |
| Interest on Saving | | 7.00 |
| | 219 | 7.00 |
| SCH : 11 Educational Income | | |
| Other Income | 2136 | 3.20 |
| Exam Fees Receive | 250 | 0.00 |
| | 2386 | 3.20 |
| 6511 42 h (657 6) | | |
| SCH: 12 Income (GST Supply) Online Exam | | 0.00 |
| | | 0.00 |
| SCH: 13- ADMINISTRATION EXPENSES | | |
| Advertisement | 63909 | 2.00 |
| Bank Charges | | 88.80 |
| Consultancy Charges | 30000 | |
| Conveyance | | 00.00 |
| Office Expenses | | 1.00 |
| Printing Charges | | 30.00 |
| Stationery Purchase | | 55.00 |
| Tele Communication Expense | | 25.00 |
| Travelling | 13100 | 00.00 |
| Vehicle Running Expenses | 11 | 10.00 |
| Website Development Charges | 3084 | 12.00 |
| | 114576 | 3.80 |
| SCH: 14- EDUCATIONAL EXPENSE | | |
| Application & Inspection Fee | 36220 | 00.00 |
| Books & Periodicals | 4576 | 50.00 |
| BSC Affliation Fees | 30000 | 00.00 |
| Examination Charges | 15 | 50.00 |
| Registration & Documentation Fees | 169 | 90.00 |
| Nursing Training Expenditure | 400100 | 00.00 |
| | 471080 | 00.00 |
| SCH: 15- OTHER EXPENSES | | |
| Building Plan Fees | 84107 | 70.00 |
| EDLI Contribution | | 95.00 |
| Guest Entertainment | | 30.00 |
| Medical expenses | | 42.00 |
| Misc charges | | 50.00 |
| PF Admin Charges | | 93.00 |
| Programme & Festival | 5298 | 80.00 |
| Refreshment Expenses | 139 | 92.00 |
| | 9017 | 52.00 |
| | | |

AJANSOL O

SCH: 16- Payment to Employees

Employer's Contr. to EPF @ 3.67%

Employer's Contr. to EPS @8.33%

Employer's Contr.to ESIC @3.25%

Annual Grade Pay

Dearness Allowance

67333.00 464060.00 Fo19727.00 16227.00 24412.00 6842.00

House Rent Allowance Other Allowances Salary

9864.00 146983.00 770000.00 1525448.00

SCH: 17- REPAIR & MAINTENANCE

Cleaning Charges Repairing & Maintenance 32388.00 38984.00 71372.00

Place: ASANSOL

Dated: 23/08/2023



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Signed in terms of our report of even date For Ashok Swaika & Co. Chartered Accountants ICAI FIRM REGN: NO: 316066E For ASHOK S

Ashok Kumar Swaika

Proprietor

P. ophiator ICAI Membership No : 052659 UDIN: 23052659BGTQFX4521

Chartered Accountants

G.T. Road (E), Durgamandir Ushagram, Asansol - 713303 8101526673, 9233302019

E-mail: ashokswaika@yahoo.co.in

PAN: AJVPS1786M

CA. Ashok Kumar Swaika FCA, DISA



GSTIN: 19AJVPS1786M1ZY

MISRA NURSING INSTITUTE OF ASANSOL BAGBANDI ROAD, NEAR RADHESWAMI SATSANG KALIPAHARI, ASANSOL- 713339

Schedule-18:- SIGNIFICANT ACCOUNTING POLICIES AND NOTES FORMING PART OF ACCOUNTS FOR THE YEAR ENDED ON 31st MARCH 2023.

A. SIGNIFICANT ACCOUNTING POLICIES

- Basis of Accounting: The accounts are prepared on historical cost basis as a 'going concern'. Income and expenses are accounted for on Cash Basis following generally accepted accounting principles and practices and Accounting Standards issued by the Institute of Chartered Accountants of India wherever applicable, except where otherwise stated.
- Fixed Assets: Assets are stated at cost of acquisition including taxes, duties and other incidental expenses relating to acquisition and installation.
 No revaluation of fixed assets was made during the year.
- 3. Depreciation: Depreciation has not been provided in the Accounts in F.Y 2022-2023 as it is not in use.

B. NOTES TO ACCOUNTS

The Organization is a Trust and has been registered under section 12A and 80G of the Income Tax Act, 1961. The Registration NO: under section 12A is 1214 date: 26.06.2014 and under section 80G is 1211-213 date: 27.06.2014. Re Registration u/s 12A was done on 28.05.2021 vide acknowledgement no: AAATE5357LE2021401 and Re Registration u/s 80G was done on 03.05.2021 vide acknowledgement no: 347295701030521.

Place: ASANSOL

Date: 23/08/2023

Signed in terms of our report of even date

ASHOK SWAIKA & CO. Chartered Accountants

ICAI FIRM REGN: NO: 316066B

FOR ASHOK SWAIKA & CO.

ASHOK KUMAR SWAIKA

Proprietor Proprietor ICAI Membership No.: 052659

UDIN: 23052659BGTQFX4521 ·